



68<sup>th</sup> Annual

BRAZOS COUNTY YOUTH  
LIVESTOCK SHOW AND  
AUCTION

BRAZOS COUNTY EXPOSITION COMPLEX

March 16 – 23, 2024

Dear Brazos County Youth Livestock Show Exhibitors, Parents, and Supporters,

As in the past, the 2024 Brazos County Youth Livestock Show and Sale is anticipated by numerous 4-H and FFA members from throughout Brazos County. On behalf of the show management, I would like to extend a sincere welcome to all of our participants.

As you can see, our BCYLS Rule Book continues to improve and be more user friendly. This is to help you, the exhibitor, parent, and volunteer to more easily understand all of the requirements and guidelines concerning exhibition of projects. Additionally, please make note of rule changes for the 2024 show that are marked with a “new” icon within the general rules and the specific rules for each division.

To successfully plan for an educational activity, many hours of work are donated by all of our volunteers and supporters. A sincere thank you goes out to these people and we look forward to the 2024 show’s success. Please feel welcome, good luck, and we’ll see you at the Brazos County Expo Complex on March 16 through March 23, 2024!

Sincerely,

Frank Heifrin  
President  
Brazos County Youth Livestock Show

# Contact Information

## Mailing Address:

Brazos County Youth Livestock Association  
PO Box 5725  
Bryan, Texas 77805

Phone:	Brazos County AgriLife Extension Office	(979) 823 - 0129
	A&M Consolidated FFA	(979) 764 - 5500
	Bryan FFA	(979) 209 - 5245
	Rudder FFA	(979) 209 - 7956
	College Station FFA	(979) 694 - 5800

## Chairman of the Board

Tom Lyne	(979) 324 - 1200
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## Show President

Frank Heifrin	(979) 255 - 3213
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Fax:	Brazos County Extension Office	(979) 775 - 3768
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Websites: <http://bcyla.net>  
<http://brazos.agrilife.org>

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# Brazos County Youth Livestock Association

## BOARD OF DIRECTORS

Julie Bishop (26)-2  
Jerad Johnson (26)-2  
Trish McCleary (26)-2  
Brian Binford (26)-1  
Toby Cammack (24)-1  
Greg Kaase (24)-1

Tom Lyne (24)-1  
Matt Stokes (24)-2  
Frank Heifrin (25)-2  
Philip Mundine (25)-1  
Nick Philipello (25)-2  
Kyle Stutts, PhD (25)-2

## OFFICERS

Chairman of the Board..... Tom Lyne  
President..... Frank Heifrin  
1<sup>st</sup> Vice-President..... Kyle Stutts, PhD  
2<sup>nd</sup> Vice-President..... Trish McCleary  
Secretary..... Julie Bishop  
Treasurer..... Matt Stokes

## ADVISORY COUNCIL

Matt Pfeifer	Kristen Schuler (BHS)	Kayleigh Carroll (AMCHS)
Ashleigh Sugg	Robert Steglich (BHS)	Robert Myatt (AMCHS)
Flora Williams	Bubba McGovern (RHS)	Colton Stone (AMCHS)
Hendrix Broussard	Autumn Hagen (RHS)	Jordyn Roberts (CSHS)
Chadd Caperton	Dalton Quinn (RHS)	Briana Teal (CSHS)
Lance Hanson (Still Creek)	Kacie Marchant (RHS)	Erin Stutts (CSHS)
Zenaida Alaniz (BHS)	Amber Jones (AMCHS)	Maranda Ritch (CSHS)
Hannah Hawkins (BHS)	Hannah Lewandowski (AMCHS)	Steve Harlin (CSHS)

## OFFICIALS

Auctioneer ..... Bret Richards, Coleman & Patterson  
Show Veterinarian ..... Kevin Washburn, DVM

## DIVISION CHAIRS

Publicity & Advertising..... Keelie Wendt (979-436-6391)  
Facilities Superintendent ..... Mike Ruesink (979-777-3742)  
Awards ..... Nick Philipello (979-492-8805)  
Queen Contest..... Karlyn Wilder (979-571-5997)  
BCYLS Kickoff Dance..... D'Ette Waldrop (979-255-1956)

Market Barrows .....	Mike Ruesink (979-777-3742)
	Greg Kaase (979-255-7834)
	Kelly Burt (979-229-5196)
	Choppie White (979-777-4180)
Market Steers .....	David Forrest (979-458-8564)
	James Schuler (979-255-3975)
Market Goats .....	Scott Fraley (979-229-9149)
	Kris Fraley (979-255-8914)
Market Lambs .....	Frank Heifrin (979-255-3213)
	Shawn Ramsey (979-229-7683)
Market Broilers and Turkeys.....	Bryan Kotrla (979-492-9656)
	Wendy Kotrla (979-575-8905)
Market Rabbits .....	Stephanie Wendt (281-659-7065)
	Charles Wendt (979-220-0068)
Heifers.....	Angela Wilder (281-964-5895)
Commercial Steers.....	Judy Kurten (979-220-1357)
	Jennifer Mundine (979-218-4379)
Family & Consumer Sciences.....	Angela Catlin (979-220-3094)
	Stephanie Czajkowski (979-255-9778)
Buyers and Buyer Recognition.....	Stacy Schneider (979-218-0051)
Membership, Records & Data Entry .....	Audrey Johnson (512-517-9109)
Clerking & Add-On Coordinator.....	Audrey Johnson (512-517-9109)
Premium Checks/Buyer Photo/Thank You Notes.....	Bridget Vilas (979-587-2346)
Web Site & Facebook Coordinator .....	Angela Catlin (979-220-3094)
Agriculture Mechanics Project Show.....	Robert Myatt (979-764-5500)
Sponsor & Donor Committee .....	Trish McCleary (979-224-4908)
Buyer Education and Recruitment Committee.....	Trish McCleary (979-224-4908)
Livestock Judging Contest .....	Matt Stokes (979-229-9961)
	Nick Philipello (979-492-8805)
Junior Directors Program (JDP) .....	Lisa Kuhlmann (979-218-1004)

# BRAZOS COUNTY YOUTH LIVESTOCK ASSOCIATION BY-LAWS

Adopted January 14, 2004  
Amended June 12, 2006  
Amended June 18, 2007  
Amended May 8, 2014  
Amended November 6, 2019  
Amended June 10, 2021

## ARTICLE I

### Name

The name of this Association shall be the Brazos Youth Livestock, Inc., DBA Brazos County Youth Livestock Association, a not for profit corporation under the Internal Revenue Service Code, Section 501 C-3, Federal ID Number 74-1957546. The date of incorporation in the state of Texas is March 1977.

## ARTICLE II

### Purpose and Program

The purpose of this Association shall be for the education of the youth of Brazos County with an emphasis on agriculture. The Association shall hold not less than one show in each fiscal year but may hold more shows at the discretion of the Board of Directors. In the event of a natural disaster beyond the control that prevent the show from being held within that fiscal year, the Board of Directors, may at its discretion choose to not have a show. The time and place of the show(s) shall be fixed by the Board of Directors.

## ARTICLE III

### Membership

#### Section I – Membership

All exhibitors of any project exhibited in the Brazos County Youth Livestock Show are required to be members of the Brazos County Youth Livestock Association. Any person interested in the education of the youth in the related agricultural fields of business, may become a member of the Association upon completion of his/her application and the acceptance and approval of the Association.

#### Section 2 – Types of Memberships

**ANNUAL MEMBER** – *Any person whose application for membership has been accepted by the Association and whose dues for the current year have been paid shall be considered an Annual Member. All members will be considered a single membership. A single member shall be entitled to one (1) vote at the annual meeting. The membership year will begin the day immediately following the Annual Meeting and will end at the conclusion of the following year's Annual Meeting. Individuals may apply for membership and submit dues anytime during the membership year. Membership dues will be determined by the BCYLA Board of Directors and reviewed annually. Current and newly elected Board of Directors MUST submit their application for membership and dues at the Annual Meeting.*

**HONORARY MEMBER** – The Board of Directors shall name and give special recognition to any person who has rendered some special services to the Association. Honorary members shall pay no dues and shall have no vote in the meetings of the membership.

The membership of the Association shall consist of all those people as stated above. They shall hold meetings as directed in the by-laws and shall elect the Board of Directors of the Association.

### Section 3 – Disciplinary Action

Any member (single or family member) of any of the above classifications may be suspended or expelled at the discretion of the Board of Directors, whenever said Board of Directors feels that the membership of any person is detrimental to the good and welfare of the Association. Such suspension shall take place by written notification to the member and upon receipt of such notification; said member shall stand suspended or expelled for a length of time as determined by the Board of Directors. This disciplinary action shall also apply to any and all immediate family members.

## **ARTICLE IV**

### **Membership Meetings**

The annual meeting of the membership shall be held on the 2nd Thursday in May of each year, unless such date shall be a legal holiday, or unless such meeting be postponed for cause by majority vote of the Board of Directors. Special meetings may be called at any time by the President, or in his absence, by a vote of the Board of Directors, upon giving of at least ten (10) and no more than twenty-one (21) day written notice to all the members, with said notice to be mailed or emailed to the last known address as shown on the membership roll. It is specifically provided that the number of members present at any meeting, which has been properly called, shall constitute a quorum.

## **ARTICLE V**

### **Board of Directors**

### SECTION 1 – Number and Terms of Office

The Board of Directors shall consist of a total membership of twelve (12) who shall all be members in good standing with the Association. Directors shall serve a three (3) year term with one-third (1/3) of the Directors terminating each year. No Director shall serve more than three (3) consecutive elected terms of office, but may be re-elected after a break in service. The Nominating Committee shall have the right to name persons serving in public, educational, industry or business capacities to serve as ex-officio members of the Board of Directors, without vote.

### SECTION 2 – Election of the Board of Directors

The members of the Board of Directors shall be selected from the membership and elected by majority vote of the members of the Association present at the annual meeting of the membership. Only members whose dues are paid and current with the association will be considered a voting member. Directors shall hold office as set forth in Section 1, Article V or until their successors are duly elected and have qualified.



### SECTION 3 – Vacancies

If the office of any Director becomes vacant for any reason, the Chairman of Board, with a majority vote approval of the Board of Directors may choose a successor, who shall hold office for the unexpired term in respect to which such vacancy occurred.

### SECTION 4 – Powers of the Board of Directors

The Board of Directors shall be a policy-making Board and have responsibility for the affairs and funds of the Association. The Board of Directors shall designate the Officers, any two of whom are empowered to issue checks for and on behalf of the Association. The Board may not make any assessment upon the members without their consent expressed by vote at any annual or special meeting of the members.

### SECTION 5 - Meetings

The Board of Directors shall meet when called by the Chairman of the Board, or in his absence, the President. Notice of regular meetings shall be at least five (5) days in advance of called date. The meetings may be held at any time or place designated in the call, and a majority of the Board in attendance shall constitute a quorum. Meetings can include conference calls, emails, or other electronic methods that may be available to allow discussion and the recording of a vote. Emergency meetings may be held if a quorum is present or attending.

## **ARTICLE VI**

### **Officers**

Officers of the Association shall be: Chairman of the Board, President, Two (2) Vice-Presidents, Secretary, and Treasurer.

These officers shall be elected by a majority vote of the Board of Directors present at the first called meeting of the Board after the annual membership meeting. The Board of Directors shall have the authority, by majority vote; to remove and replace any Officer elected under these By-Laws.

## **ARTICLE VII**

### **Duties and Terms of the Officers**

#### CHAIRMAN OF THE BOARD

The Chairman of the Board shall preside at all Board meetings. In the event of his absence, or inability to act, the President shall preside.

#### PRESIDENT

The President shall preside at all regular and special meetings of the membership. He shall preside at all regular and special meetings of the Board of Directors, in the absence of the Chairman of the Board. He shall have the power to execute, or to supervise and authorize the execution of, contracts on behalf of the Association; shall represent the Association at any and all times when he deems it necessary to do so; and shall carry out the policies and plans of the Board of Directors. He shall serve

as an ex-officio member of all committees. Whenever the President may be incapacitated or otherwise unable to act, the Chairman of Board shall name an acting President from the Officers or Board of Directors, and while he shall serve, he shall have all the powers of the President.

#### VICE-PRESIDENTS, SECRETARY, TREASURER

The President shall assign the Vice-Presidents to supervise the activities of various committees (other than the Nominating Committee) and report to the President and as requested or as deemed advisable, to the membership and the Board of Directors at the meetings.

The Secretary shall direct and supervise the keeping of all records of the Association, shall see that the minutes of each meeting and all records pertaining thereto are retained and preserved.

The Treasurer shall direct the keeping of all books of account, the collection of all monies due to the Association and the depositing of such funds in a bank or banks, acceptable to the Board of Directors. Officers shall serve for a term of one (1) year beginning on the date of their election to office unless they shall sooner resign or be removed by the Board of Directors.

### **ARTICLE VIII**

No Officer, or member of the Board of Directors, shall enter into any contract with the Association in which the interest of such individual and that of Association may conflict, unless such contract be approved by vote of at least two-thirds (2/3) of the members of the Board of Directors present at any meeting at which a quorum is present. No Officer of the Association shall draw any salary or receive any compensation from the Association by reason of services as an Officer of the Association.

### **ARTICLE IX**

#### **Committees**

A Membership committee and such other Committees as may be needed and a Chairman to head each such Committee shall be appointed by the Chairman of the Board. The President of the Association shall be an ex-officio member of all committees. The Committees shall be appointed by the Chairman of the Board after he/she assumes office and shall serve until the committee has completed its work or until the next annual meeting, whichever time is first. The Chairman of each committee will report the activities of the committee to the Board of Directors.

The Chairman of the Board, the President, two Vice Presidents, the Secretary, and the Treasurer(s) shall constitute the Nominating Committee to nominate eligible members for election to the Board of Directors to be filled at the Annual Meeting of Membership, and to nominate Officers for election at the meeting of the Board of Directors called for the purpose of electing Officers.

If any member entitled to vote contemplates nominating a person for the Board of Directors, such member shall provide written notification to the Secretary of the Association at the Association's principal office not less than fifteen (15) nor more than thirty (30) days prior to the Annual Meeting, accompanied by the written consent of the person to be nominated.

The Nominating Committee shall reserve the right to finalize the official ballot to not more six (6) qualified applicants from the nominations presented for vote by the membership at the annual meeting.

**ARTICLE X**  
**Fiscal Year of Association**

The fiscal year of the Association shall commence on July 1 and end on June 30 of each year to coincide with the Internal Revenue Service guidelines for the Association.

**ARTICLE XI**  
**Changes to By-laws**

These By-laws may be altered, changed, added to, or amended, at any regular or special meeting of the Membership, provided that appropriate notice shall be given of the intention to so alter, as outlined in Article IV of these By-laws. Said alterations, changes, additions, or amendments shall be passed by the vote of 2/3 of the Members present and voting at any meeting called for the purpose.

Dated June 10, 2021

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Matt Stokes  
Chairman of the Board

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Julie Bishop  
Secretary

# 2024 BCYLS Daily Show Schedule

## **Saturday, February 24**

9:00 am

Commercial Steer Final Weigh-In & Ultrasound

Location: Brazos Valley Livestock Commission

## **Wednesday, March 6**

4:00 pm

Commercial Steer Record Books Due

Location: Brazos County AgriLife Extension Office

## **Saturday, March 16**

9:00 am

Commercial Steer Test and Interview

8:00 pm – 12:00 am

BCYLS Kickoff Dance

8:45 pm

Announcement of Scholarship Recipients and Junior Director recognition

9:00 pm

Crowning of the 2024 BCYLS Queen

## **Sunday, March 17**

Before 3:00 pm

Arrival of Commercial Steers to Brazos Valley Livestock Commission

## **Monday, March 18**

7:30 – 9:00 am

Family and Consumer Science Entry Arrival & Check-In

10:00 am

Judging of Family and Consumer Science Division

3:00 – 6:00 pm

Ag Mechanics Move-In

4:00 – 7:00 pm

Viewing of Family and Consumer Science entries after completion of judging

5:00 – 8:00 pm

Stalling/Pen Assignments and Tack Move-In for Market Lambs, Goats,

Barrows, Steers, and Heifers (Pick up Exhibitor Packets)

6:00 pm

Family and Consumer Science Awards Presentation

## **Tuesday, March 19**

6:00 – 9:00 am

Market Barrow Arrival & Check-In

7:00 am

Commercial Steer Breakfast and Awards

10:00 am – 3:00 pm

Market Steer and Heifer Arrival

12:00 pm

**COMMERCIAL STEER PREMIUM AUCTION**

Location: Brazos Valley Livestock Commission

1:00 – 2:30 pm

Market Barrow Weigh-in and Classification

1:30 – 2:00 pm

Market Lamb Arrival, Check-In, Weigh-In & Classification

2:00 – 2:30 pm

Market Goat Arrival, Check-In & Weigh-In

4:00 – 5:00 pm

Market Steer Check-In, Weigh-In, Classification, & Hair Check

Breed order for Classification (ABC, British, and AOB)

4:30 – 5:30 pm

Heifer check-in (Registration papers required)

6:00 pm

Market Lamb Show

7:00 pm

Market Goat Show (or immediately following lamb show)

## **Wednesday, March 20**

7:00 – 9:00 am

Market Rabbit Arrival, Weigh-In, & Advanced Judging

8:00 am

Judging of Ag Mechanics

9:00 am

Special Edition Livestock Show (Advanced Registration Required)

10:00 am

Market Rabbit Show, Final Judging and Awards

*Rabbits must be removed at the conclusion of the show*

10:00 am – 4:00 pm

Viewing of Family and Consumer Science entries and Bake Sale

4:00 – 6:00 pm	Family and Consumer Science Division Check-Out
5:00 pm	Ag Mechanics Awards
6:00 pm	PeeWee Swine Showmanship (on-site registration)
6:00 pm	Market Barrow Show (immediately after PeeWee Showmanship)

#### **Thursday, March 21**

7:00 – 8:00 am	Market Broiler and Turkey Arrival and Sift
8:30 am	Market Turkey Show <i>Turkeys must be removed at the conclusion of the show</i>
	Market Broiler Show (Immediately following the Market Turkey Show) <i>Broilers must be removed at the conclusion of the show</i>
3:00 pm	DEADLINE TO DROP FROM PREMIUM AUCTION (all species excluding Market Steers)
6:00 pm	Breeding Heifer Show
7:00 pm	Market Steer Show
30 minutes after the conclusion of the steer show	STEER EXHIBITOR DEADLINE TO DROP FROM PREMIUM AUCTION
9:00 pm	Breeding Heifer Release

#### **Friday, March 22**

7:30 – 8:00 am	Livestock Judging Contest Registration
9:00 am	Livestock Judging Contest
9:00 am – 3:00 pm	Ag-You-Cate (advanced registration required)
12:00 pm	PREMIUM AUCTION SALE ORDER POSTED
6:00 pm	MANDATORY PREMIUM AUCTION MEETING and Volunteer Opportunities
6:30 pm	Release of all NON-Premium Auction Animals

#### **Saturday, March 23**

8:00 – 10:00 am	Ag Mechanics Projects Released
11:00 am	Buyer's Lunch
12:45 pm	National Anthem, Introduction of Special Guests and Award Recipients
1:00 pm	PREMIUM AUCTION
10:00 pm	Barn Clean-Up – ALL TACK MUST BE REMOVED

# 2023-2024 BCYLS Important Dates

**\*\* ONLINE ENTRY FOR ALL DIVISIONS IS JANUARY 1 to February 29, 2024 \*\***  
(Entry is separate from Validation)

## **Market Steers (Halter)**

**[Entry Fee: \$40 / steer]**

- BCYLS Only Steer tag orders due September 5 at \$5 per tag
- BCYLS Only Steer Validation will be September 17 at 2:00 pm at Brazos Valley Livestock Commission

## **Breeding Heifers**

**[Entry Fee: \$40 / heifer]**

- Fall Heifer Validation tag orders due August 25 at \$27/tag
- Fall Heifer Validation will be Tuesday, October 24 at J&J Cattle from 4:00-6:00 pm

## **Market Sheep & Goats**

**[Entry Fee: \$30 / lamb or goat]**

- Major Show & BCYLS tag orders due August 11 at \$17/tag
- Major Show & BCYLS Validation on Monday, October 23 at Brazos County Expo from 5:30-7:00 pm

## **Market Barrows**

**[Entry Fee: \$30 / barrow]**

- Major Show tag orders due September 18 at \$17/ tag
- BCYLS only tag orders due September 18 at \$5/tag
- Major Show Validation will be Monday, November 20 at the Brazos County Expo from 5:30-7:00 pm
- County Only Validation will be Monday, December 11 at the Brazos County Expo from 5:30-7:00 pm

## **Market Broilers**

**[Entry Fee: \$30 / pen]**

- BCYLS Broiler Orders due 5:00 pm, October 16
- Broiler Pickup in February (TBD)

## **Market Turkeys**

**[Entry Fee: \$30 / turkey]**

- Major Show & BCYLS Turkey Orders due May 12

## **Commercial Steers**

**[Entry Fee: \$50 / pen]**

- Tag-in Sunday, September 17 at 2:00 pm at Brazos Valley Livestock Commission

## **Market Rabbits**

**[Entry Fee: \$30 / pen]**

- Breed Date – December 11, 2023
- Kindle Date – January 10, 2024
- BCYLS Rabbit Validation will be 5:00-6:00 pm, February 19, 2024 at the Brazos County Expo

## **Family & Consumer Sciences**

**[Entry Fee: \$10 / item]**

- Validation will be online (January) TBD

## **Agriculture Mechanics**

**[Entry Fee: \$10 / item]**

- No validation required

## **BCYLS Scholarships**

- Applications due to the Extension Office by 5:00 pm on Monday, February 12, 2024

## **Queen Contest**

- Contestant applications due by 5:00 pm on October 20, 2023
- Informational meeting January 22, 2024
- Interviews 6:00 pm on March 10, 2024

## **Junior Director Program**

- Applications due Friday, September 14, 2023 at 5:00 pm

## Online Entry Information

### **ALL ENTRIES!**

January 1<sup>st</sup> - February 29<sup>th</sup>, 2024

**More information and links can be found  
at <https://bcyla.net/entry-information/>**

# General Rules and Regulations

## 1. Eligibility of Exhibitors

- A. All exhibitors of any market, commercial or family and consumer sciences item in the Brazos County Youth Livestock Show shall be members of the Brazos County Youth Livestock Association.
- B. Exhibitors in the market, commercial or family and consumer sciences show must be residents of Brazos County OR bonafide 4-H, FFA and/or FCCLA members of Brazos County, Texas, and enrolled in a public, private school, or home school of less than college level, unless otherwise approved by the Board of Directors of the Brazos County Youth Livestock Association. **To exhibit in the 2024 Brazos County Youth Livestock Show, 4-H or FFA members must meet the following criteria: 8 years old and in the 3<sup>rd</sup> grade or 9 years of age as of September 1, 2023.** Exhibitors must be certified by a Brazos County Extension Agent, Agriculture Science or FCCLA Teacher except where otherwise stated in this premium list.
- C. An exhibitor can show in only one local or county premium market show with an auction as approved by the Board of Directors (excluding the breeding shows).
- D. Exhibitors and owner will have continuously and personally fed and cared for their entries under the direct supervision of a County Extension Agent or Agriculture Science Teacher of Brazos County.
- E. All entrants must be academically eligible to participate and must provide written proof of eligibility.



Any Agricultural Sciences Teacher or County Extension Agent who has a member who becomes ineligible to participate, for any reason, must provide written and signed notification to the BCYLA Board of Directors at least 24 hours prior to the commencement of any junior show activity in which the eligible exhibitor was to participate. If an exhibitor is determined ineligible, then the entry is ineligible.

Ineligible exhibitor's animals/projects **MAY NOT** show in the Brazos County Youth Livestock Show and the exhibitor is ineligible for add-ons.

## 2. Application for Entry

- A. All applications for entries must be made through the Brazos County Youth Livestock Show entry website. All entries will be verified by the supervising County Extension Agent, Agriculture Science Teacher, or FCCLA Sponsor/Teacher.



- B. Entry fees WILL NOT be refunded. All entries must be paid through the Brazos County Youth Livestock Show website. Entries will be accepted from January 1 to February 29, 2024. Late entries for all divisions will be accepted from March 1, 2024 to division check-in at a penalty of \$250 in addition to the specified entry fee. Late entry fees will be applied to each late entry. Late entries will only be accepted through the Brazos County Youth Livestock Show website.
- C. **Exhibitors may exhibit at the Brazos County Youth Livestock Show ONLY the number of market animals that they validated AND entered in the BCYLS. NOTE: Exhibitors CANNOT bring more animals than entered in the Brazos County Youth Livestock Show.**
- D. A single exhibitor is required to be designated on weight cards prior to classification.

**3. Interpretation and Violation of Rules**

- A. The Brazos County Youth Livestock Association reserves to its management (current Chairman of the Board and Show President) the final and absolute right to interpret these rules and regulations and the right to amend or add to these rules as its judgment may determine and settle all matters, questions and differences in regard to these rules.
- B. Any exhibitor who violates any of the rules will forfeit all such privileges and awards afforded by the stock show as management may order.
- C. Any member (single or family member) may be suspended or expelled at the discretion of the Board of Directors, whenever said Board of Directors feels that the membership of any person is detrimental to the good and welfare of the Association. Such suspension shall take place by notification to the member of such action be the Board of Directors and, upon receipt of such notification said member shall stand suspended or expelled, as the case may be for a term determined by the Board of Directors. This disciplinary action shall also apply to any immediate family members.
- D. No exhibitor may be disqualified from competition without show management approval.

**4. Statement of Liability**

All exhibitors will be under the control and direction of the management, but the Brazos County Youth Livestock Association will in no case be responsible for any loss, injury or damage that may occur. Each exhibitor will be solely responsible for any loss, injury or damage done to or arising from any entry exhibited. All exhibitors shall indemnify the Brazos County Youth Livestock Association against all legal or other proceedings in regard thereto.

**5. Objectionable Exhibits**

- A. The management reserves the right to remove from the grounds any exhibit that may be falsely entered or deemed unsuitable without assigning any reasons therefore.
- B. No exhibit is to be purchased from the judge of the same division.

- C. If an exhibitor has been disqualified from the competition in a major show or has had a premium withheld or withdrawn on the ground of rule violation involving misrepresentation, fraud or deception, he/she will not be allowed to compete in the Brazos County Youth Livestock Show.
- D. If a junior exhibitor is found in violation of any of the Brazos County Youth Livestock Show rules, he/she and his/her immediate family may be forever barred from showing in the BCYLS.

**6. Animal Health Rules**

All BCYLS exhibitors will follow the Texas Animal Health Commission Rules and Regulations Governing Admission of Livestock into Shows, Fairs and Exhibits.

**7. Protest**

- A. All protests must be in writing and accompanied by a \$100.00 deposit, which will be forfeited if the protest is not sustained. Such protest shall state plainly the cause of the complaint or appeal and must be delivered to the management immediately following the occasion for such a protest.
- B. Any protest as to the eligibility of any entry or exhibitor must be filed with the management prior to the day on which they are to be judged.
- C. Protests against the judge's and classifier's decision will not be accepted by management and the decision of the judges and classifiers shall be final except in cases where fraud or collusion is discovered.

**8. Special Rules**

Special rules or conditions are published in each division where necessary and if there is a conflict between the special rules and the general rules and regulations, the special rules will govern.

**9. Care of Animals, Stalls and Pens**


- A. All exhibits must remain in assigned areas until released by the livestock superintendent.
- B. Exhibitors are required to feed, water and care for their own exhibits.
- C. All exhibits, stalls and pens and adjacent areas of exhibition must be cleaned and presented for display before 8:00 a.m. each day and refuse matter disposed of in the appropriate containers or as directed by management.
- D. If exhibitors refuse to keep their assigned areas and/or exhibits clean and neat, the management reserves the right to have said areas and/or exhibits properly cleaned with the cost to be charged against the exhibitor.
- E. There will be no hay or straw used in bedding livestock.
- F. No trailers will be permitted to park inside the pavilion except those used by the facilities superintendent.

## 10. Exhibition of Entries

- A. The owner must be in attendance to exhibit and sell their own entry in the market show, commercial show, and family and consumer sciences show. If an exhibitor is determined to be academically ineligible, then the entry is ineligible.

**EXCEPTION:** A substitute exhibitor may be used under the following conditions:

1. When an exhibitor has more than one (1) entry in a class, or
2. When an exhibitor is sick (request must be accompanied by a signed statement from a doctor), or
3. When an exhibitor is participating in an approved school activity (Texas A&M AgriLife Extension, UIL, athletic event, etc.). This request must be accompanied by a signed statement from the exhibitor's school principal or designee on school letterhead.

 In instances 10-A-2 and 10-A-3 above, a formal substitute exhibitor request *MUST* be made *PRIOR TO OFFICIAL CHECK-IN AT THE SHOW* to the division chairperson from which the exhibitor is entered and the Chairman of the Board for the BCYLA. If the substitute exhibitor is needed for the Premium Auction, the request must be made prior to the start of the mandatory auction meeting. The same three exceptions (10-A-1, 2, 3) are the only reason a substitute exhibitor for the premium auction will be allowed.

Substitute exhibitors *MUST* have at least one (1) project Checked-In at the current Brazos County Youth Livestock Show.

- B. Exhibitors in the breeding show may enter as many animals as desired but must be the owner of each animal entered.
- C. The schedule of judging exhibits, as published, will be followed as closely as possible. Exhibitors are responsible for ascertaining the time their entries are to be judged and any entry not presented promptly on schedule, or when the class is called by the arena director, will be ruled out and barred from competition in the class called. No complaint or protest that the judge failed to see the entry will be considered by the show management.
- D. When an exhibitor is called upon to furnish one or more entries for use in the judging contest and clinic, the exhibitor is expected to do so. Refusing to allow an entry to be used in this manner for any cause not meeting with the approval of the show management will result in forfeiture of all privileges afforded by the Brazos County Youth Livestock Show and be barred from further participation in the show. Entries used in the judging contest and clinic will be selected through the division chairperson and insofar as possible will be obtained from those who wish to cooperate with the Brazos County Youth Livestock Show.
- E. In the case of an overweight or underweight animal, the exhibitor may request that the scales be cleaned, re-balanced and the animal re-weighed only once immediately. Re-weighing at a later time is prohibited.

- F. Any exhibitor interfering with the judges or attempting to influence their decision will have their exhibits barred from competition and shall receive no awards, nor shall they be allowed to sell in the auction.
- G. All exhibitors should be dressed in appropriate show clothes on the night of the sale. *No decorations on any animals will be allowed on sale night.*
- H. Market animals previously sold at any other livestock show are not eligible for the Brazos County Youth Livestock Show.
- I. All exhibitors must take a picture at the show backdrop with the show photographer within one hour of the completion of their respective show or they will forfeit their sale position. Their position in the sale will be filled at the discretion of show management.

#### 11. Selection of Judges

A committee of five people to consist of the Chairman of the Board of Directors, the Show President and three other association advisors will meet to review a list of qualified judges and to select from that list people to be contacted and asked to serve as judges for the Brazos County Youth Livestock Show. Judges names will be randomly drawn and contacted in the order they are drawn. Judges will be invited back two (2) years unless the judge chooses not to return or the committee chooses not to invite the judge back. The judges committee or the Board of Directors has the authority to set judges' fees.

#### 12. Showmanship

Showmanship contests will be held in each division.

- A. Exhibitors must own their animal in order to participate in the showmanship contest. The age categories are as follows:

Senior Division	9 <sup>th</sup> – 12 <sup>th</sup> Grade
Intermediate Division	6 <sup>th</sup> – 8 <sup>th</sup> Grade
Junior Division	3 <sup>rd</sup> – 5 <sup>th</sup> Grade



- 13. No inhumane or abusive actions, such as hot shots, shall be allowed in any division during the Brazos County Youth Livestock Show. Cable halters are prohibited.

- 14. The Brazos County Youth Livestock Association management reserves the right to make any unannounced visits to the project *any time* during the feeding period.

- 15. CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE  
UNDER TEXAS LAW (CHAPTER 87, CIVIL PRACTICE AND REMEDIES CODE), A LIVESTOCK SHOW SPONSOR IS NOT LIABLE FOR AN INJURY TO OR THE DEATH OF A PARTICIPANT IN A LIVESTOCK SHOW RESULTING FROM THE INHERENT RISKS OF LIVESTOCK SHOW ACTIVITIES.

16. **All Exhibitors must adhere to the 2023-2024 TEXAS 4-H/FFA LIVESTOCK PROGRAM ETHICS POLICY (Updated April 2023). This document is available at: <https://texasyouthlivestock.com/>**
17. Exhibitors, exhibitor family, friend and/or associates will not enter or attempt to enter the stall, pen or exhibit area of another exhibitor without the expressed consent of the exhibitor, exhibitor's parent, guardian, or show official, nor shall they handle, give, apply or provide any substance, or remove from the stall, pen or exhibit area any animal or exhibit. Violation of this rule may result in immediate suspension, expulsion, forfeit of any and all prizes, and/or removal from the show grounds, and/or any other penalty as solely determined by a majority vote of a quorum of the BCYLA Board of Directors.
18. No exhibitor will be allowed to enter any contest of the show if money is owed from the previous year(s) by the exhibitor or the exhibitor's parents.
19. All state and county validated animals should follow the state validation retagging protocols prior to arriving at the show which states any lost validation tag must be immediately reported to their supervising Agricultural Science Teacher (AST) or County Extension Agent (CEA) who then should notify the county validation committee within 10 days for consideration of replacement.

Exhibitors arriving at the show with animals that have lost their validation tag and need to be retagged, and have not notified their AST/CEA/validation committee, will follow the same state validation retagging protocols and will incur a \$25 retagging fee and a \$25 DNA test fee. Hair samples will be collected for DNA verification and tested at the discretion of BCYLA.

# Premium Auction Rules

1. The Brazos County Youth Livestock Association sponsors a premium auction for market, ag mechanics and family & consumer sciences classes. The total number of sale lots is limited to 230 projects.
2. The number of sale lots will be reviewed annually and adjusted per division based on the 3-year average of eligible arrivals per division. When an exhibitor has more than two (2) entries arriving at the show in a division, only two (2) will be counted as entries arriving at the show. *Example: if an exhibitor arrives at the show with six (6) steers, only two (2) will be counted in the number of steer entries.*
3. The table below lists the number of lots that **WILL SELL** per division.

	NUMBER OF SALE LOTS
MARKET STEERS	20
MARKET BARROWS	45
MARKET LAMBS	17
MARKET GOATS	20
MARKET BROILERS	42
MARKET TURKEYS	8
MARKET RABBITS	62
FCS	14
AG MECHANICS	2
TOTAL	230

4. Each exhibitor is limited in the sale to the following:
  - A. Each exhibitor is limited to the sale of one (1) animal per species **or FCS division project** with a maximum of two (2) sale lots from multiple species. The sole exception is halter and commercial steers. An exhibitor will be allowed to sell two (2) beef projects, but only one (1) from the halter steer division and one (1) from the commercial steer division.
  - B. **The sale lot order for each division will be based on placings within divisions subject to any breed sale lot allowances. Any tiebreaker(s) needed for the final sale lot(s) will go to the largest eligible class within the largest breed. Should there be a tie based on using the largest eligible class within the largest breed, the heaviest weight class will receive preference. Any ineligible or dropped sale lots will be replaced in the same manner. {Explanation: The intent of this rule is that higher placing animals within divisions have preference over lower placing animals within the same division or breed within the division.}**
  - C. If any exhibitor has more than two (2) entries eligible for the premium auction, they must notify the recording secretary, in writing, by the drop deadline as to which entry should be dropped from the premium auction. Exhibitors with Market Steers have until 30 minutes after the

conclusion of the market steer show to make their drops. Failure to do so will necessitate that the show management make this determination.

- D. For the Junior Commercial Steer Sale, only steers grading Select or higher will be eligible to sell. Sixty percent (60%) of the commercial steer pens arriving at the show will be sold, with a minimum of eighteen (18) pens selling.
  - E. Premium sale eligibility for all market barrows, steers, lambs and goats will be determined by using a percentage-per-class calculation subject to final adjustments based on ineligible or dropped sale lots.
  - F. Grand Champion and Reserve Grand Champion of each market species division **MUST** sell regardless of the two-item rule. If an exhibitor owns both the Grand and Reserve Champion entries within a market species, that exhibitor is not allowed to sell a third entry unless that entry is also a Grand or Reserve Champion in another market species.
  - G. ***Premium Sale Eligibility Exception – Reserve Breed Champion:*** Within a show division that places Breed Champions and Reserve Breed Champions and utilizes the percentage per class model for the determination of eligibility for the Premium Sale, the Reserve Breed Champion shall be eligible to sell in lieu of a percentage-eligible placing exhibit shown in a separate class and replace the lower placing exhibit from the Premium Sale. {Explanation: The intent of this rule is to allow for the top two placing animals within a breed division to sell when at least two exhibits are eligible within that division. For explanation purposes, the British Division of the Market Steer Show will be used as an example. Consider the situation where there are two classes of British Steers with 4 entries in Class 1 and 5 entries in Class 2, and percentage calculations indicate Class 1 to have 1 eligible Premium Sale lot and Class 2 to have 2 eligible Premium Sale lots (for a total of 3 British Steers eligible for the Premium Sale). If the judge finds the Breed Champion and Reserve Breed Champion from Class 1, both the Breed Champion and Reserve Breed Champion will be eligible for the Premium Auction while only the 1<sup>st</sup> place British Steer will be eligible from Class 2.}
  - H. ***Slight adjustments may be made to eliminate an odd number of sale lots within a breed so as to not resort to a coin flip between classes that may have the same number of entries. (Example: 2 OPB barrow classes with only 3 sale lots. A 4<sup>th</sup> sale lot will be awarded and be accounted for within the other breeds IN THAT DIVISION).***
5. The Brazos County Youth Livestock Association will provide an official photographer to make photographs of all grand champions and reserve grand champions with the exhibitor and their buyer(s). All exhibitors making the premium sale are responsible for providing a picture to their buyer. The cost of these photographs shall be paid for by the exhibitor. The Brazos County Youth Livestock Association reserves the right to use these photographs for publicity and illustrations in future publications.
6. Exhibitors are **REQUIRED** to write a proper thank you note(s) to the buyer(s) and/or add-on contributors of their sale lot or projects.

7. ***THE BRAZOS COUNTY YOUTH LIVESTOCK ASSOCIATION (BCYLA) WILL CLERK THE PREMIUM AUCTION. PAYMENT FOR ALL SALE LOTS AND ADD-ON BIDS WILL BE PAID THROUGH THE BCYLA. EXHIBITORS SHOULD NOT ATTEMPT TO COLLECT PAYMENT FROM BUYERS. TO RECEIVE PAYMENT, EACH EXHIBITOR WILL BE REQUIRED TO DELIVER A THANK YOU NOTE FOR EACH SALE LOT AND/OR ADD-ON, ADDRESSED, STAMPED AND READY FOR MAILING TO THE PREMIUM AUCTION CLERKS. DO NOT SUBMIT THANK YOU NOTES TO COUNTY EXTENSION AGENTS OR AGRICULTURE SCIENCE TEACHERS. FOR EACH SALE LOT, THE EXHIBITOR WILL ALSO BE REQUIRED TO DELIVER A SALE PHOTOGRAPH TO THE BUYER(S) AND HAVE THE "BUYER CONFIRMATION FORM" SIGNED BY THE BUYER, VERIFYING THEY HAVE RECEIVED THE SALE PHOTOGRAPH. THESE FORMS WILL BE TURNED IN WITH YOUR THANK YOU NOTE(S).***

***CHECKS WILL BE ELIGIBLE FOR RELEASE TO THE EXHIBITOR ONCE THE BCYLA VERIFIES THAT ALL THANK YOU NOTES AND BUYER PHOTOGRAPHS HAVE BEEN DELIVERED AND PAYMENT HAS BEEN RECEIVED FROM YOUR BUYER(S). EXHIBITORS WILL BE NOTIFIED BY THE CLERKING COMMITTEE WHERE TO SUBMIT THE "THANK YOU" NOTES AND "BUYER CONFIRMATION FORMS."***

***All Premium Auction and/or Add-On Checks will EXPIRE 120 days from being issued. Ineligible exhibitors AND exhibitors who do not officially "Exhibit" their project during the BCYLS WILL NOT receive any add-on monies.***

8. All market steers and market barrows that sell in the premium auction sale and those going to resale will be assessed a \$1.00 per head fee as required by the Beef and Pork Check-Off Programs. All market lambs selling in the premium auction or those going to resale will be assessed the mandatory national lamb check-off fee. All fees will be paid by the Brazos County Youth Livestock Association.
9. The premium auction sale order will operate on a rotational basis every year in the stated order following all Grand and then Reserve Grand Champions. The order will have two (2) subsets and the members of the subsets will rotate within their respective subset. The Grand Champion steer will remain as the first lot in the sale and the other three Grand champion species in Subset #1 will rotate in order every year. Reserve champions will mirror the order of the Grand champions. The remaining sale lots will sell according to the order outlined below. **The Overall Grand Agricultural Mechanics Project and Overall Reserve Grand Agricultural Mechanics project will sell immediately following all the Overall Grand and Reserve Grand animal species in each category.**

**SUBSET #1**

- 1) **Market Lambs (2024)**
- 2) **Market Goats**
- 3) **Market Barrows**
- 4) **Market Steers**

**SUBSET #2**

- 1) **Market Rabbits (2024)**
- 2) **Family and Consumer Sciences**
- 3) **Market Turkeys**
- 4) **Market Broilers**

**SUBSET #1 WILL ALWAYS SELL IN THE PREMIUM AUCTION BEFORE SUBSET #2**



- 10.** When all animals within a class are exhausted for sale lots, the next animal will be picked by a random draw from the remaining classes by show management.

# Procedure for Rule Formulation

## Rule Change Recommendations due: April 13, 2024

1. A form for recommendation of new rule/rule revision/schedule change is printed in each show catalog. The same form printed in the catalog will also be printed as a separate item and distributed to Agriculture Science Teachers, Extension Agents and Adult Leaders for distribution to pertinent parties for return to the livestock show management within three weeks (**21 days**) of the completion of the show. Copies of the form will also be given to each show division chairperson for distribution to each of the division's exhibitors at the time of the show to be returned to the show division chairperson or management within three weeks (**21 days**) after the show.
2. The division chairpersons of the Association will review the forms presented and make rule change recommendations in writing to the show management.
3. The association membership, during the general meeting, will be presented a summary of the division chairperson's recommendations. The presentation will be for informative purposes and discussion. Voting to show support for or against proposed rules will follow. Any additional recommendations other than those put forward by the division chairpersons may be presented at that time in writing.
4. The draft of the rules for the current year show will be presented to the Brazos County Youth Livestock Association Board of Directors for consideration.
5. The approval draft of the current year rules will be submitted to the current year show president for printing and distribution.

**FORM FOR RECOMMENDING  
A NEW RULE/RULE REVISION/SCHEDULE CHANGES**

**BRAZOS COUNTY YOUTH LIVESTOCK SHOW  
RULE BOOK**

\* All recommendations related to a proposed new rule, rule changes and/or schedule changes must be submitted to the Brazos County Youth Livestock Show Board utilizing this form. The use of this form will ensure there is a consistent format and review process which will eliminate the potential for misunderstanding or inaccurate wording of proposed rules presented by BCYLS Division Chairs.

\* An example of the correct format for completing the form:

Current Rule/Schedule and Division (List Division, Rule Number and Page Number as listed in the current Brazos County Youth Livestock Show Rule Book).

EXAMPLE: Market Lamb Division

Rule 4 (Page 46) Minimum Weight

Lambs must weigh at least 85 pounds at the official weigh-in with the exception of Southdowns which must weigh a minimum of 80 pounds at the official weigh-in.

Proposed Rule/Schedule Change (Provide exact wording and/or page number)

EXAMPLE: Market Lamb Division

Rule 4 (Page 46) Minimum Weight

Lambs must weigh at least 100 pounds at the official weigh-in with the exception of Southdowns which must weigh a minimum of 95 pounds at the official weigh-in.

**Current Rule/Schedule and Division** (List Division, Rule Number and Page Number as listed in the current Brazos County Youth Livestock Show Rule Book).

**Division:** \_\_\_\_\_

**Rule #/Schedule:** \_\_\_\_\_

**Page #:** \_\_\_\_\_

**Rule:** \_\_\_\_\_

**Proposed New Rule/Rule Change/Schedule Change** (List Division and provide exact wording and page number)

**Division:** \_\_\_\_\_

**Rule #/Schedule:** \_\_\_\_\_

**Page #:** \_\_\_\_\_

**Rule:** \_\_\_\_\_

**Name of Division Chair Submitting Recommendation:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Phone number:** \_\_\_\_\_

**Date:** \_\_\_\_\_

# Drug Use Policy

Brazos Youth Livestock, Inc., DBA Brazos County Youth Livestock Association (the “Show”) is organized for the education of youth in Brazos County with an emphasis on agriculture. In accordance with the Bylaws of the Show, a livestock exposition shall be held at least once each year (the “Livestock Show”).

1. **Enforcement:** Any violation of this Drug Use Policy shall be subject to penalties, said penalties to be enforced at the sole and absolute discretion of the Board through the Board’s Drug Committee (Chairman and President). Penalties could include, but are not limited to, loss of any and all sales proceeds, add-ons and awards, as well as Exhibitor being permanently banned from exhibiting in the Show or any Show in the future.
2. **Ethics Policy:** Exhibitors are required to have a Texas 4-H/FFA Livestock Program Ethics Policy form signed by the following: (a) Exhibitor; and, (b) Parent or Guardian. The signed form must be on file with the validation committee. The form shall be signed at validation and no Exhibitor will be allowed to show an animal without this certification form properly filled out, executed, and on file with the validation committee.
3. **Drug Certification Agreement:** Exhibitor and parent/guardian certify that none of the Exhibitor’s entries have been administered, or that the Exhibitor and parent/guardian does not have any knowledge that any of the Exhibitor’s entries have received any substance not approved by the Food and Drug Administration (FDA) and/or the United States Department of Agriculture (USDA) for food animals or extra-label use not supervised by a veterinarian. Furthermore, the Exhibitor and parent/guardian certifies that all of Exhibitor’s **entries have met or exceeded all drug and chemical withdrawal periods.**
4. **Animal/Exhibitor Disqualification:** To foster fair competition, to provide a level playing field and to protect the safety of food, the showing of unethically fitted livestock or animals being administered unapproved drugs is strictly prohibited. Animals that have been administered an approved drug or chemical must allow sufficient time so that the drug or chemical is completely eliminated from the animals system at the time of check-in.
  - a. **Unethical Fitting:** Unethical fitting means any attempt to alter the natural appearance, conformation, musculature or weight of an animal by any unnatural means. Unethical fitting includes the use of injections or feeding of material not conducive to the health of the animal, safety of food or marketability of its carcass. Unethical fitting also includes, but is not limited to, artificially filling animals by stomach pumping, (drench guns are permitted), airing injections and bruising. Animals showing signs of having been unethically fitted will be disqualified.
  - b. **Prohibited Drug Use:** The showing of any animal that has been administered during its life any quantity of any prohibited drug, chemical or medication is strictly prohibited. Such drugs include, but are not limited to, any diuretic, unapproved growth stimulant or other prohibited medication. A list of Prohibited Drugs can be found on the Food and Drug Administration (FDA) website.

**NEW**

- c. **Approved Drug Use:** : If an animal has been administered a drug that is FDA approved for their particular species or if extra-label drugs have been used under the guidance of a veterinarian, sufficient time must have passed so that the animal does not test positive for that drug at weigh-in or show. **Please note that if extra-label drug use occurs, a longer withdrawal period must be observed. Residue limits for approved veterinary drugs will be those limits set by the Food and Drug Administration and applied by the Food Safety and Inspection Service.**
  
- d. **Animal Inspection:** As condition for participation in the Livestock Show, Exhibitor must agree to submit for inspection, any animal entered by the Exhibitor. Exhibitor agrees to have such animal submitted to any tests requested by the Show. **The Grand Champion, Reserve Grand Champion and a minimum of one random lot in each market species will be drug tested. The number of lots tested will be consistent across all species.** Exhibitor also agrees that the opinion reached by the Show or its officials as to whether such animal is unethically fitted shall be final and binding without recourse against the Show or any of its officers. Further, the Show specifically reserves the right to have tissue, blood or urine laboratory analysis made on any animal entered for competition. The conclusions reached by the laboratory as to whether such animal has been administered a diuretic, unapproved growth stimulant or other unapproved medication, or has not been completely eliminated from approved drugs shall be final and binding without recourse against the Show or any of its officers. An Exhibitor of an animal testing positive for any drug or medication or unapproved chemical may forfeit all rights and privileges to exhibit livestock in the future at the Show.
  
- e. **Unmanageable Animals:** The Show may disqualify any animal deemed unmanageable. Tranquilizers and sedatives for food animals are not approved by FDA.
  
- f. **Emergency Treatment:** If an animal requires emergency treatment while on Show grounds, only the Official Show veterinarian will be allowed to administer any drug, chemical or feed additive. Animals which are administered treatments with a withdrawal or extended elimination time period will be disqualified from competition. Furthermore, the Official Show Veterinarian, in agreement with Show Management, reserve the right to treat any animal if, in the opinion of the Official Show Veterinarian, it is in the best interest of the animal's health and wellbeing to be treated. If the Official Show Veterinarian administers treatment to an animal, and therefore uses any medication that does not meet the appropriate withdrawal and or elimination time, then the animal will be determined ineligible for competition.
  
- g. **Treatment Cost:** All treatment costs are the responsibility of the Exhibitor.
  
- 5. **Wholesome Meat Act:** The USDA Wholesome Meat Act applies to all market livestock. Only animals eligible for immediate slaughter may be brought onto the grounds and exhibited:
  - a. Animals must be in good health and carcasses free of drug or chemical residues.
  - b. Drug label directions for use and withdrawal periods must be followed.
  - c. If drug or chemical residues are found in tissue of carcasses, the entire carcass may be condemned. The Show will in no way be liable or responsible for the condition of carcasses or the sale price of the animal. In such cases, the Exhibitor forfeits all rights to any and all proceeds including: Auction Price, Scholarships, Premium Awards, Market (Floor) Price and Special Awards.

- 6. Disclaimer of Warranties:** The Show expressly disclaims any express or implied warranties (including merchantability), whether the goods or services are provided by the Show or by others (such as drug testing). The Show does NOT provide security or guard services for individual exhibits and is not responsible for the acts of third parties. Exhibitor and Exhibitor's parents and/or guardians agree that the Show shall be entitled to disqualify any Exhibitor and/or family whose animal tests positive for any drug even if the Exhibitor and the Exhibitor's parents or guardians are innocent of any wrongdoing and had no role in the administration of the drug shown by the drug test. Even if the source of the drug is unknown, the Show shall be entitled to disqualify the Exhibitor. Disqualification results in forfeiture of all prize money, auction proceeds, add-on's and awards.
- 7. Disqualification/Condemnation of Animal:** The Show reserves the right to condemn and/or disqualify any animal, either live or slaughtered, found in violation of the use of drugs, chemicals or feed additives as described in Rule 4, 4a, 4b and 4c, and the Exhibitor will forfeit all auction sale and/or premium money, add-ons, or awards if the animal is disqualified. Forfeiture of awards, prize money, auction proceeds, add-ons are not limited to the entry that tested positive, but includes all entries by the exhibitor. If an animal(s) is disqualified for testing positive and/or the carcass condemned at slaughter, the class placing will not change. An Exhibitor of an animal testing positive for any drug or medication or unapproved chemical may forfeit all rights and privileges to exhibit livestock in the future at the Show. Additionally, no animal shall be administered any drug, chemical or illegal feed additive while on Show grounds without the Official Show veterinarian administering as described above in Section 4(f), or the Exhibitor will be subject to the penalties described in this paragraph.
- 8. Ultimate Care and Responsibility:** By making entry into the Livestock Show the Exhibitor agrees and understands that ultimate care and responsibility for an animal(s) rest solely upon the Exhibitor until such time that possession of the animal is turned over to the Show and/or its agent(s). The use by non-veterinarians\* of animal drugs or other substances in any manner other than in accord with the labeling approved by FDA is a violation of federal law. Exhibitor and Exhibitor's parents and/or guardians agree that: (1) they are absolutely responsible persons for the care and custody of their animals, (2) the Show shall be entitled to disqualify an Exhibitor whose animal tests positive for any drug, even if the Exhibitor and the Exhibitor's parents or guardians are innocent of any wrongdoing and did not administer the drug, (3) the drug test results of the testing laboratories are final and binding upon the Exhibitor and the Exhibitor's parents and/or guardians. Even if the source of the drug is unknown, the Show shall be entitled to disqualify the Exhibitor.
- \*Abuse of the extra-label privilege by veterinarians is unethical and is subject to serious consequences such as license revocation.
- 9.** Protest(s) must be filed in writing with the show President within 60 days of the drug test collection.
- 10. Drugs:** The Brazos County Youth Livestock Show will not tolerate the presence of Ractopamine Hydrochloride (Topmax) in Market Poultry.

# Market Barrows

**Division Chairpersons – Mike Ruesink, Kelly Burt, Greg Kaase, & Choppie White**

**Refer to Daily Show Schedule for specific information regarding project check-in and show times.**

## **Special Rules for Market Barrows**

### **1. Validation**

To be eligible to enter, all market barrows must be validated with the Texas Swine Validation Program administered by Texas AgriLife Extension Service and the Texas Education Agency, division of Agriculture Science and Technology OR during the BCYLS market barrow validation program. The Brazos County Youth Livestock Association reserves the right to have hair follicle samples collected for DNA analysis by the Official Show Veterinarian, or their designated agent on the Grand Champion and Reserve Grand Champion market barrow, as well as any other randomly selected market barrows. In the event the DNA analysis reveals there is not a positive match, the animal shall be disqualified and all trophies, awards, additions and premium auction money received by the exhibitor in connection with this exhibit shall be forfeited and the exhibitor's immediate family shall have a permanent life-time ban from entering or participating in any event sponsored or produced by the Brazos County Youth Livestock Association. BCYLS County Validated pigs will have a BCYLS tag and will have DNA samples collected at validation. Premium money forfeited by a disqualified exhibitor will go to the first pig in the respective class that did not make the sale or a random draw if there are not pigs in the class that did not make the sale.

### **2. Release**

The market barrow show is terminal for barrows participating in the Premium Auction. Barrows not participating in the Premium Auction will be released at the conclusion of the Mandatory Premium Auction Meeting. These barrows may be taken home by the exhibitor or remain on site to go on the resale truck following the Premium Auction. Following the show, the destination of all barrows will be determined by the BCYLA management.

### **3. Grooming**

No oil, paint, powder, or other dressings will be permitted on barrows in the show ring. Only water will be allowed.

### **4. Animal Eligibility**

No gilts will be shown in this division. Barrows of any breed or cross can be shown. Barrows must be owned and cared for by the exhibitor on and after the date of tag-in/validation.

### **5. Classification**

A. Market barrows will be classified according to the current Texas Swine Breed Classification Guidelines by a 3-person classification team approved by show management. All decisions of the classifiers will remain final. No exceptions.



- B. Breed divisions will be: Duroc, Hampshire, Other Pure Breeds (OPB), Yorkshire, and Crossbreed.

Berkshire, Spot, Poland, Hereford, Chester, and Landrace will be shown in the OPB class regardless of numbers. Any other breed (Big Black, Red Waddle, etc.) will be shown in the crossbred division.

- C. There must be four (4) market barrows of a breed to make a breed division; otherwise, they will show in the OPB division.

**6. Weight Cards**

Official weights will be recorded on official Brazos County Youth Livestock Show weight cards during the official weigh-in and classification by the barrow committee appointee. These cards will be distributed by the division chairperson(s) to exhibitors during arrival and check-in. AFTER CLASSIFICATION AND WEIGH IN, THERE WILL BE ABSOLUTELY NO CHANGING OF DISPOSITION.

**7. Minimum and Maximum Weight**

Barrows must weigh between 230 and 290 pounds. A ten (10) pound tolerance will be granted at the time of official weigh-in. There will be no weigh-back during the market barrow show. All official weights and classification decisions are final.

**8. Classes**

Determination of number of weight classes will be based on the number of exhibits entered in that breed division. The market barrow committee will make available to all exhibitors the number of weight classes and specific weights of each breed division following the weigh-in of all barrows at the show.

**9. Champion Selection**

The Grand Champion barrow will be selected from the breed champions from all breed divisions. The Reserve Grand Champion barrow will be selected from the reserve breed champion barrow of the Grand champion's division and the remaining breed champions.

**10. Premium Auction**

For the number of sale lots, see section on premium auction in the general rules.

**11. Herdsmanship**

Each exhibitor will be responsible for cleaning his/her barrow area at the close of the show.

**12. Special Awards**

Breed Champion Awards

Duroc	Champion & Reserve Champion	TBA
Hampshire	Champion & Reserve Champion	TBA



Other Pure Breeds (OPB)	Champion & Reserve Champion	TBA
Yorkshire	Champion & Reserve Champion	TBA
Crossbred	Champion & Reserve Champion	TBA
Grand Champion Barrow		TBA
Reserve Grand Champion Barrow		TBA

**13. Showmanship**

See Rule 12 in General Rules.

- 14.** Swine show order will be Duroc, Hampshire, Other Pure Breeds (OPB), Yorkshire and Crossbred.

# Market Steers

Division Chairpersons – David Forrest, PhD & James Schuler

**Refer to Daily Show Schedule for specific information regarding project check-in and show times.**

## **Special Rules for Market Steers**

### **1. Validation**

To be eligible to enter, all market steers must be validated with the Texas Steer Validation Program administered by Texas AgriLife Extension Service and the Texas Education Agency, division of Agriculture Science and Technology or with the BCYLS Market Steer Validation Program administered by the BCYLA. The Brazos County Youth Livestock Association reserves the right to have hair follicle samples collected for DNA analysis by the Official Show Veterinarian, or his/her designated agent on the Grand Champion and Reserve Grand Champion market steer, as well as any other randomly selected market steers. In the event the DNA analysis reveals there is not a positive match, the animal shall be disqualified and all trophies, awards, add-ons and premium auction money received by the exhibitor in connection with this exhibit shall be forfeited and the exhibitor's immediate family shall have a permanent life-time ban from entering or participating in any event sponsored or produced by the Brazos County Youth Livestock Association.

### **2. Minimum Weight, Weight Cards and Weigh Back**

Steers must weigh at least 1,000 pounds at the time of weigh-in and classification. A 5% weight tolerance will be granted at the time of official weigh-in. Official weights will be recorded on official Brazos County Youth Livestock Show weight cards. These cards will be distributed by the division chairperson(s) to exhibitors during arrival and check-in. AFTER CLASSIFICATION AND WEIGH IN, THERE WILL BE ABSOLUTELY NO CHANGING OF DISPOSITION. There will be no weigh-back after official weigh-in or during the steer show.

### **3. Clipping**

Steers must be clipped so hair is no more than 1/4 inch long anywhere except the tail switch. Checking of hair length will be completed at time designated in the show schedule.

### **4. Grooming**

The original color patterns of the steer(s) cannot be altered.

### **5. Handling**

Steers that are wild or unruly or require handling by more than one person will be disqualified and excused from the arena. If an unruly steer breaks away from an exhibitor three times during class, the steer will be disqualified. Nose leads are permitted during sifting and showing. Only show officials or management will be allowed to assist exhibitors during showing.

**6. Horns**

Steers must be dehorned.

**7. Release**

The market steer show is terminal for steers participating in the Premium Auction. Steers not participating in the Premium Auction will be released at the conclusion of the Mandatory Premium Auction Meeting. These steers may be taken home by the exhibitor or remain on site to go on the resale truck following the Premium Auction. Following the show, the destination of all steers will be determined by the BCYLA management.

**8. Classification**

All steers will be classified and shown in one of the following breed divisions (A - American, B British and C - All Other Breeds) provided a minimum of four steers are classified into the American and British divisions. In the event there are not 4 breed classified steers in the American or British breeds, they will be shown in the AOB divisions which requires no minimum. The classification at the show weigh-in will be determined by a 3-person classification team approved by show management. Classification of steers will follow the current Texas Show Steer Breed Classification Guidelines. The decision of the classifiers will be final.

- A. American Breeds and Crosses (ABC) - Must be pure blood or crossbred Beefmaster, Brahman, Brangus, Red Brangus, Santa Gertrudis, Simbrah or other American breeds. All steers in this category must show predominate breed characteristics of one of these breeds.
- B. British Breeds - British Breeds must be Angus, Red Angus, Hereford, Polled Hereford and Shorthorn. To exhibit in this division, the steer must be 100% purebred British breed as listed in the above sentence. Any British or English crossbred steers will be shown in the All Other Breed (AOB) classes.
- C. All Other Breeds (AOB) - The AOB classes will be made up of all other breeds and breed crosses not classified into A (American) or B (British) divisions and/or those American and British breeds if there are not four to make a breed division.

**9. Classes**

All steers in each division will be divided as equally as possible into a maximum of four classes by weight following the weigh-in of all steers at the show by the division chairpersons. However, no class will have less than four head per class.

**10. Champion Selection**

Breed Champion and Reserve Breed Champion steers will be chosen from the 1<sup>st</sup> and 2<sup>nd</sup> place steers in each weight division.

The Grand Champion steer is to be chosen from the American, British and AOB division champions. The Reserve Grand Champion steer will be chosen from the remaining division

Champions and the Reserve Champion in the division where the Grand Champion steer was selected.

**11. Premium Auction**

The Grand and Reserve Grand Champions steers must sell even if owned by the same exhibitor; otherwise, each exhibitor is limited to one (1) steer in the premium auction.

For the number of sale lots and how they will be selected, see the premium auction section in the general rules.

**12. Herdsmanship**

Each exhibitor will be responsible for cleaning his/her steer area at the close of the show.

**13. Special Awards**

Grand Champion Steer	TBA
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Reserve Grand Champion Steer	TBA
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All steers *bred in Brazos County* are eligible for the Outstanding County Bred Steer Award as follows:

Exhibitor Award	TBA
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Breeder Award	TBA
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**14. Showmanship**

See Rule 12 in the General Rules.

**15. All steers will be assigned a stall by the division chair.**

# Market Goats

Division Chairpersons – Scott Fraley & Kris Fraley

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## Special Rules for Market Goats

### **1. Validation**

To be eligible to enter, all market goats must be validated with the Texas Goat Validation Program administered by Texas AgriLife Extension Service and the Texas Education Agency, division of Agriculture Science and Technology. The Brazos County Youth Livestock Association reserves the right to have hair follicle samples collected for DNA analysis by the Official Show Veterinarian, or their designated agent on the Grand Champion and Reserve Grand Champion market goat, as well as any other randomly selected market goat. In the event the DNA analysis reveals there is not a positive match, the animal shall be disqualified and all trophies, awards, add-ons and premium auction money received by the exhibitor in connection with this exhibit shall be forfeited and the exhibitor's immediate family shall have a permanent life-time ban from entering or participating in any event sponsored or produced by the Brazos County Youth Livestock Association.

### **2. Animal Eligibility**

Only wether meat goats can show in the market goat division. The wether class is open to any breed or crossbreed of goats.

### **3. Terminal Show**

The market goat show is terminal for goats participating in the Premium Auction. Goats not participating in the Premium Auction will be released at the conclusion of the Mandatory Premium Auction Meeting. These goats may be taken home by the exhibitor or remain on site to go on the resale truck following the Premium Auction. Following the show, the destination of all market goats participating in the Premium Auction will be determined by the BCYLA management. AFTER WEIGHT CARDS ARE TURNED IN TO THE DIVISION CHAIR THERE WILL BE ABSOLUTELY NO CHANGING OF DISPOSITION.

### **4. Tooth Rule**

There should be no eruption of the permanent incisors visible. Teeth will be checked at validation.

### **5. Horns**

All market goats must be dehorned and castrated. Goats with horns more than one inch in length will be sifted. Removal of horns on the show grounds will result in disqualification.

6. **Handling**  
Wether goats must be trained to lead.
7. **Clipping**  
All wether goats must be slick shorn above the knees and hocks. Tail switch hair is allowed.
8. **Minimum Weight**  
Wethers will be weighed-in before the show and must weigh a minimum of 50 pounds.
9. **Classes**  
Classes will be determined by the number of entries at the show.
10. **Premium Auction**  
For the number of sale lots and how they will be selected, see the premium auction section in the general rules.
11. **Herdsmanship**  
Each exhibitor will be responsible for cleaning their goat area at the close of the show.
12. **Special Awards**  
TBA
13. **Showmanship**  
See Rule 12 in the General Rules.
14. All goats will be pre-assigned a pen by the division chair.
15. **Fitting**  
Foreign material including, but not limited to, painting, powdering, oiling, artificial coloring, or adhesives is prohibited. Changing the color of hair at any point, spot or area on the animal's body is prohibited. Any grooming material that allows color to come off from an animal will not be allowed at the show. The use of alcoholic or carbonated beverages in the feed or administered as a drench is prohibited.

# Market Lambs

Division Chairperson – Frank Heifrin & Shawn Ramsey, PhD

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## Special Rules for Market Lambs

### 1. Validation

To be eligible to enter, all market lambs must be validated with the Texas Lamb Validation Program administered by Texas AgriLife Extension Service and the Texas Education Agency, division of Agriculture Science and Technology. The Brazos County Youth Livestock Association reserves the right to have hair follicle samples collected for DNA analysis by the Official Show Veterinarian, or his/her designated agent on the Grand Champion and Reserve Grand Champion market lamb, as well as any other randomly selected market lamb. In the event the DNA analysis reveals there is not a positive match, the animal shall be disqualified and all trophies, awards, add-ons and premium auction money received by the exhibitor in connection with this exhibit shall be forfeited and the exhibitor's immediate family shall have a permanent lifetime ban from entering or participating in any event sponsored or produced by the Brazos County Youth Livestock Association.

### 2. Animal Eligibility

Wether and ewe lambs of any breed may be shown in the market lamb division. Ewe lambs must have a breeder's state scrapie premises tag in their ear when they are checked-in at the show. This tag will be checked at validation. Ewes will be checked again for the state premises tag upon arrival at the show. If the ewe lamb does not have a state premises tag, it cannot be shown at the BCYLS.

### 3. Clipping

All lambs must be slick shorn from the knees and hocks up within two (2) weeks of check-in and have a uniform length of fleece at judging.

### 4. Minimum Weight

Lambs must weigh a **minimum of 120 pounds** at weigh-in.

All lambs must be presented for official weighing and class assignment without any blankets, halters or any other paraphernalia which would alter the true weight of the lamb.

No scales (other than the show scales) will be permitted in the lamb area.

**5. Classes**

Each lamb breed division must have at least three (3) lambs of a breed to make a class. If there are not three (3) lambs, they will be combined with another breed. The classes are as follows:

- |                   |  |
|-------------------|--|
| A. Finewool       | Rambouillet, Delaine, or a cross between these two breeds.   |
| B. Finewool Cross | A typical first cross finewool with a Suffolk or Hampshire.  |
| C. Mediumwool     | All purebred and crosses of Southdown, Shropshire, Cheviot, and Dorset, as well as purebred Hampshire, Corriedale, Columbia, and Suffolk breeds.                         |
| D. Southdown      | This is the only breed in this class. If there are less than three (3) Southdowns as determined by the official classifiers, they will be shown in the mediumwool class. |
| E. Dorper         | Must be a Dorper, White Dorper, or a cross among these two breeds.   |

The market lambs within any breed division shall be divided into classes following the official weigh-in by the market lamb division chairpersons.

**6. Champion Selection**

Each breed will have a champion and reserve champion. The champion will be selected from the 1<sup>st</sup> place lambs in each weight class of that particular breed. The second place lamb from the class of which the breed champion was selected will be eligible to compete for reserve breed champion honors.

A Grand Champion and Reserve Grand Champion on the entire market lamb division will be selected. Each breed champion will compete for Grand Champion Lamb. The reserve champion lamb in the breed from which the Grand Champion Lamb was selected will be eligible to compete for Reserve Grand Champion lamb honors.

**7. Terminal Show**

The market lamb show is terminal for lambs participating in the Premium Auction. Lambs not participating in the Premium Auction will be released at the conclusion of the Mandatory Premium Auction Meeting. These lambs may be taken home by the exhibitor or remain on site to go on the resale truck following the Premium Auction. Following the show, the destination of all market lambs participating in the Premium Auction will be determined by the BCYLA management. AFTER WEIGHT CARDS ARE TURNED IN TO THE DIVISION CHAIR THERE WILL BE ABSOLUTELY NO CHANGING OF DISPOSITION.

**8. Classification**

Lambs will be classified by an official 3-person classification team at the official weigh-in for the show. Lambs will be classified according to the current Texas Market Lamb Breed Classification Guidelines. Lambs that do not meet a specific breed classification will be moved to their appropriate breed. The decision of the classifiers is final.



**9. Sifted Animals**

Sifted lambs will be marked, nose printed, have their tag number recorded and be removed from the area by show management.

**10. Premium Auction**

For the number of sale lots and how they will be selected, see the premium auction section in the general rules.

**11. Herdsmanship**

Each exhibitor will be responsible for cleaning their lamb area at the close of the show.

**12. Special Awards**

**Breed Champions**

Finewool	Champion & Reserve Champion	TBA
Finewool Cross	Champion & Reserve Champion	TBA
Medium wool	Champion & Reserve Champion	TBA
Southdown	Champion & Reserve Champion	TBA
Dorper	Champion & Reserve Champion	TBA
Grand Champion Lamb		TBA
Reserve Grand Champion Lamb		TBA

**13. Showmanship**

See Rule 12 in the General Rules.

**14. Fitting**

Foreign material including, but not limited to, painting, powdering, oiling, artificial coloring, or adhesives is prohibited. Changing the color of hair at any point, spot or area on the animal's body is prohibited. Any grooming material that allows color to come off from an animal will not be allowed at the show. The use of alcoholic or carbonated beverages in the feed or administered as a drench is prohibited.

# Market Broilers

Division Chairpersons – Bryan & Wendy Kotrla

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## Special Rules for Market Broilers

### 1. Eligibility

All broilers must be ordered through your Agriculture Science Teacher or County Extension Agent. Broilers will be from the same source and same age. Exhibitors must have owned the birds from one day of age. All broiler chicks will be wing banded at hatch for identification purposes. Wing bands must be in place when the birds arrive for check-in at the time of the show. Exhibitors may show only the birds with the band numbers issued to them. All broilers will be checked for bands at the sift (arrival). Entries with missing or incorrect bands will be disqualified. No extra birds may be brought into the show barn at the time of sifting or judging. Exhibitors order birds in multiples of 25.

### 2. Entry

Each exhibitor may enter only two (2) pens of broilers. A pen of broilers consists of three (3) birds.

### 3. Sift

Broilers will be sifted upon arrival at the show.

### 4. Quality

Broilers must meet USDA Grade A Quality standards. Birds will be judged on overall market quality.

### 5. Classes

This is a Broiler Cockerel and Pullet show. The judge will determine the sex of birds and no protest will be allowed.

### 6. Champion Selection

The Grand Champion Pen of Broilers will be selected from the 1<sup>st</sup> place pen of cockerels and the 1<sup>st</sup> place pen of pullets. The Reserve Grand Champion Pen of Broilers will be selected from the 2<sup>nd</sup> place pen of the champion class and the 1<sup>st</sup> place pen of the other class competing.

### 7. Feed and Litter

All litter required for exhibition poultry cages will be supplied by the show. Because of the relatively short time poultry are on the grounds, feeding is not required. Exhibitors must supply their own feed if they choose to provide feed for their birds. All feed must be a

commercially available feed labeled for poultry. **Exhibitors will supply their own containers provided that they do not interfere with neighboring cages.**

**8. Release**

All broiler entries must be removed from the show facilities when judging is completed. The only broilers in the show area after judging will be the Grand Champion Broiler and the Reserve Grand Champion Broiler pens.

**9. Premium Auction**

A list of broiler exhibitors qualifying for the premium auction will be posted at the livestock show office following the final judging. For the number of sale lots, see the premium auction section in the general rules. Exhibitors will be responsible for the removal of their poultry projects.

**10. Herdsmanship**

Each exhibitor will be responsible for cleaning their broiler area at the close of the show.

**11. Special Awards**

Grand Champion Pen	TBA
Reserve Grand Champion Pen	TBA

**10. Showmanship**

See rule 12 in the General Rules.

**11. Drugs**

The Brazos County Youth Livestock Show will not tolerate the presence of Ractopamine Hydrochloride (Topmax) in Market Poultry.

**12. Exhibitors of the Grand and Reserve Champions will care for their animals until the conclusion of the show.**

# Market Turkeys

Division Chairperson – Bryan & Wendy Kotrla

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## Special Rules for Market Turkeys

### 1. Eligibility

All turkeys must be ordered through your Agriculture Science Teacher or County Extension Agent. Turkeys will be from the same source and same age. Exhibitors must have owned the birds from one day of age. All turkey chicks will be wing banded at hatch for identification purposes. Wing bands must be in place when the birds arrive for check-in at the time of the show. Exhibitors may show only the birds with the band numbers issued to them. All turkeys will be checked for bands at the sift (arrival). Entries with missing or incorrect bands will be disqualified. No extra birds may be brought into the show barn at the time of sifting or judging. Exhibitors order birds in multiples of 25.

### 2. Entry

Each exhibitor may enter only two (2) pens of turkeys. A pen of turkeys consists of one (1) bird.

### 3. Sift

Turkeys will be sifted and judged upon arrival at the show.

### 4. Quality

Turkeys must meet USDA Grade A Quality standards.

### 5. Classes

This is a Turkey Tom and Hen Show. The Judge will determine the sex of birds and no protest will be allowed.

### 6. Champion Selection

The Grand Champion Turkey will be selected from the 1<sup>st</sup> place tom and 1<sup>st</sup> place hen. The Reserve Grand Champion Turkey will be selected from the 2<sup>nd</sup> place bird of the champion class and the 1<sup>st</sup> place bird of the other class competing.

### 7. Release

All turkey entries must be removed from the show facilities when judging is completed. The only turkeys in the show area after judging will be the Grand Champion Turkey and Reserve Grand Champion Turkey. Exhibitors are responsible for the removal of their poultry projects.

**8. Premium Auction**

For the number of sale lots, see the premium auction section in the general rules.

**9. Herdsmanship**

Each exhibitor will be responsible for cleaning his/her turkey area at the close of the show.

**10. Special Awards**

Grand Champion	TBA
Reserve Grand Champion	TBA

**11. Showmanship**

See Rule 12 in the General Rules.

**12.** Exhibitors of the Grand and Reserve Champions will care for their animals until the conclusion of the show.

**13. Drugs**

The Brazos County Youth Livestock Show will not tolerate the presence of Ractopamine Hydrochloride (Topmax) in Market Poultry.

# Market Rabbits

Division Chairpersons – Stephanie & Charles Wendt

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## Special Rules for Market Rabbits

*Breed Date: December 11, 2023*

*Kindle Date: January 10, 2024*

1. Eligibility

The exhibitor may purchase meat rabbits from any source. ***NOTE: Exhibitors DO NOT have to own the doe at the time the rabbits are kindled.***

No crossbred rabbits will be allowed to show as a market pen.

2. Entry

An entry will consist of a pen of three (3) rabbits weighing between three and a half (3.5) and five and a half (5.5) pounds each and with a maximum age of 69 days as of the show date. Once a pen of rabbits has been weighed-in, a replacement pen will not be accepted. Rabbits must be selected before arriving at the show. One exhibitor may enter two (2) pens of market rabbits.

3. Judging

Rabbits will be sifted upon arrival by the judge. The American Rabbit Breeders Association Standard of Perfection will be used in the judging standards, disqualifications, and faults. Only the exhibitor or substitute may place or remove rabbits on the check-in and show tables.

4. Diseased Animals

Any diseased rabbits will be disqualified by the judge and refused entry into the show.

5. Pens

Pens will be furnished for the market rabbit entries.

6. Release

Rabbit pens must remain on the show table until released by the judge. After the presentation of the market rabbit awards, all rabbits other than the Grand Champion and Reserve Champion must be removed from the show grounds. Grand Champion and Reserve Grand Champion will remain on the show grounds until the night of the premium auction.

**7. Feeding**

The exhibitor of the Grand Champion and Reserve Grand Champion will be responsible for feeding and watering their entries for the duration of the show.

**8. Tattooing**

During validation, all market rabbits MUST be tattooed with the BCYLS validation tattoo in the rabbit's right ear. ***The act of tattooing of the exhibitor's permanent earmark in the rabbit's left ear MUST be accomplished prior to the BCYLS validation.***

**9. Herdsmanship**

Each exhibitor will be responsible for cleaning their rabbit area at the close of the show.

**10. Premium Auction**

For the number of sale lots, see the premium auction section in the general rules.

**11. Special Awards**

Grand Champion Pen	TBA
Reserve Grand Champion Pen	TBA
3 <sup>rd</sup> through 10 <sup>th</sup> Placing Rabbits	TBA

**12. Showmanship**

See Rule 12 in the General Rules. Showmanship rabbits may be brought in their own rabbit carrier to the show grounds on the day of the show. Showmanship rabbits **DO NOT** have to be a rabbit from the market rabbit pen.

# Junior Commercial Steer Show

Division Chairpersons – Jennifer Mundine & Judy Kurten

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## Purpose:

The purpose of the commercial steer show is to encourage more 4-H Club members and FFA members to participate in a practical beef production program. Emphasis on economy in the feeding operation is not only recommended, but it is a prerequisite for entry in this show.

## Special Rules for Commercial Steers

### 1. Eligibility

Purebred, grade, or crossbred steers of any of the beef breeds are eligible to be entered in the junior commercial steer show.

Steers being fed for the junior commercial steer show must have been weaned prior to the official entry and tag-in date. Nurse cows are not permitted in this program.

### 2. Entry

An entry will consist of no more than four (4) steers but, must be at least three (3) steers. **Each entry must** be kept and fed separately from any other cattle during this feeding program. Failure to feed an entry separate from other cattle or another pen entry could result in points deducted.

Any animal tagged with a BCYLA or State Validation tag will pay an entry fee and fill out an entry card for this division.

Official entry, tagging, and weigh-in for the commercial steers will be held at the Brazos Valley Livestock Commission Company. This will be the only day for entering steers in this contest. See list of BCYLS Important Dates for more information.

Entry of only one (1) pen per exhibitor will be accepted. This one (1) pen will consist of three (3) steers, **with a minimum of 2 steers weighing 1100 pounds or more.**

### 3. Project Visit

A validation committee, consisting of two (2) members appointed by the division chairperson, will make a scheduled visit to the feeding project on location during the last ninety (90) days of the feeding period.

### 4. Minimum and Maximum Weights

Each steer must weigh 1100 pounds to be eligible to compete. Only steers making the 1100 weight will be eligible for points and sale. Steers weighing more than 1500 pounds will be



allowed to show, but there will be a 2-point deduction, per steer, from the total points awarded for the steer grading category.

5. **Horns**

Steers must be dehorned or horns must be clipped short. Otherwise, they will not be accepted in the show.

6. **Handling**

Steers need not be halter broken. No wild or unruly animals will be accepted. If it were necessary to remove one or more unruly animals from a pen, this would disqualify the entire pen. They will be shown in a group as pens.

7. **Diseased Animals**

All steers must be healthy and free from disease in the judgment of the livestock superintendent or they will not be accepted.



8. **Records, Interview, and Exam**

All exhibitors must enter the feeding records portion of the contest and turn in complete records of project on forms furnished by the Brazos County Youth Livestock Association. A written exam and a personal interview will not be conducted unless complete records have been submitted to the division chairperson. Records not turned in at the specified time will be penalized 10 points on the record book portion of the contest.

The written exam and interview will be conducted at the time and place specified in the schedule. Exhibitors must complete the written exam and personal interview to be eligible for placing and awards. Any exhibitor not completing either portion will be eligible to sale but will be placed at the end of the sale order.

9. **Judging**

The grading portion of this contest will use ultrasound (20% of total score). Ultrasound procedures will be performed by a certified ultrasound technician on all steers at final weigh-in. This will assist exhibitors in choosing their pen of three steers. All steers must grade select or better to stay in the show. If any steer in a pen grades below select (i.e. standard and lower), it will be sifted and no points will be awarded for **THAT** steer for quality and yield grade and REA. Additionally, each steer grading standard or lower **WILL NOT** be sold in the premium auction. In the event ultrasound data is compromised, the committee has the authorization to utilize visual grading or interpret the data from the ultrasound.

Steers will be graded individually as follows:

Quality/Yield Grade		Points
<b>Prime:</b>	<b>Grade 1</b>	<b>15</b>
	<b>Grade 2</b>	<b>14</b>
	<b>Grade 3</b>	<b>13</b>
	<b>Grade 4</b>	<b>8</b>
<b>Choice</b>	<b>Grade 1</b>	<b>12</b>
	<b>Grade 2</b>	<b>10</b>
	<b>Grade 3</b>	<b>9</b>
	<b>Grade 4</b>	<b>3</b>
<b>Select:</b>	<b>Grade 1</b>	<b>6</b>
	<b>Grade 2</b>	<b>5</b>
	<b>Grade 3</b>	<b>4</b>
	<b>Grade 4</b>	<b>2</b>
<b>All Grade 5's</b>		<b>1</b>

REA	Points
<b>13-18in</b>	<b>5</b>
<b>11.5-12.9in</b>	<b>4</b>
<b>10-11.4in</b>	<b>2</b>
<b>&gt;18 in</b>	<b>3</b>
<b>&lt;10in</b>	<b>1</b>

- Steers weighing more than 1500 pounds will be allowed to show, but there will be a 2-point deduction PER STEER from the total points awarded for the steer grading category.

#### 10. Placings

The “top exhibitor” placing will be determined by the following point schedule:

Written Test	25%
Oral Interview	20%
Grading of Steers	20%
Cost per Pound of Gain	5%
Record Book	15%
Feed Conversion	5%
Average Daily Gain	10%

#### 11. Junior Commercial Steer Sale

Only steers grading select or higher will be eligible to sell. Animals found to be non-merchantable by show authorities will not be sold. Sixty percent (60%) of the commercial steer pens arriving at the show will be sold, with a minimum of eighteen (18) pens selling.

#### 12. Special Awards

Grand Champion Commercial Steer Exhibit	\$100.00, belt buckle, TBD
2 <sup>nd</sup> Place Pen	\$75.00, belt buckle, TBD

3 <sup>rd</sup> Place Pen	\$50.00, TBD
Ike Dahlberg Award for Best Record Keeping	\$50.00, TBD
High Point Junior	\$50.00, TBD
Rookie of the Year	\$50.00, TBD
Awards Breakfast	Sponsored by the Bryan Young Farmers

# Breeding Heifers

Division Chairperson – Angela Wilder

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## Special Rules for Breeding Heifers

### 1. Eligibility

All exhibitors must be members of the BCYLA. See General Rules.

### 2. Classification

Animals will show by division. There will be three (3) divisions: American, British, and European. The age classes will be broken after entries are received.

<u>American</u>	<u>British</u>	<u>European</u>
Brahman	Angus	Charolais
Brangus	Shorthorn	Limousin
Santa Gertrudis	Red Angus	Maine-Anjou
Simbrah	Hereford	Simmental
Beefmaster	Polled Hereford	Chianina
Red Brangus	Other British Breeds	Other European Breeds
Other American Breeds		

\*Heifers that have been issued a certificate of registry with a recognized breed association such as MaineTainer, Appendix Shorthorn, Star 5 Santa Gertrudis, Golden Certified Brahmans, Brangus Black Gold, etc., are eligible to show in the respective other breeds division.

### 3. Registration

All heifers must be born on or after September 1, 2021. All animals must be state validated in the name of the exhibitor as of November 1, 2023. Original registration papers or current year scramble heifer stamp will be checked.

### 4. Substitution

A substitute entry may be submitted up to the time of check-in for a fee of \$25. Substitute entries must meet registration requirements as defined in Rule 3.

### 5. Fitting

This is a “blow and go” show. Grooming or fitting with foreign material that includes (but not limited to) painting, powdering, or adhesives is prohibited.

**6. Champion Selection**

A Champion and Reserve Champion will be selected in each division (American, British, European). A Grand Champion and Reserve Grand Champion will be selected from the division champions.

**7. Showmanship**

Showmanship will have three (3) divisions. See General Rules.

**8. Prizes**

Prizes in all classes and divisions will be cattle related tack.

**9. Herdsmen Award**

For the Herdsman Award, groups or individuals are eligible.

**10. Stalls**

Stall space will be assigned prior to arrival. Heifers may be stalled with steers if an exhibitor has both.

# Family and Consumer Sciences

Division Chairpersons – Angela Catlin & Stephanie Czajkowski

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## **Special Rules for the Family and Consumer Sciences Division**

### **1. Validation**

To be eligible to enter, all family and consumer science projects must be validated. Validation will be online.

- a. Recipes for Baked Goods and Canned Goods are required for validation and will be reviewed by committee members.
  - i. Recipes are required to be typed or legibly hand-written on the FCS Project Form. Photographs or clippings pasted onto the form will not be accepted.
  - ii. Recipes will be reviewed, and you may be asked to substitute part of or an entire recipe. Exhibitors will be given one chance to revise and resubmit recipes.
- b. Validation for all other classes (arts and crafts, sewing, horticulture, metal/wood working, photography) is required.

Any questions regarding placement of an entry within a category or rule clarifications can be directed towards the FCS Committee prior to validation. Validation does not constitute entry. See general rules and regulations for entry information.

### **2. Identification and Submission of Items**

Exhibitors may have more than one (1) entry per class. Each item exhibited must be the work of the exhibitor in whose name it is entered. All items must have been completed since the last year's BCYLS.

The BCYLS Family and Consumer Sciences Committee reserves the right to refuse inappropriate or unsuitable entries. Any entry not following the rules will not be judged. Judges reserve the right to change an entry from one category/class to another.

The exhibitor's name should not be listed on the project (example: if you have a signed original piece of work, please cover name with painter's tape.) Each item exhibited will be assigned a number, and that number will be placed on the entry and item on the day of the show.

An FCS Project Form is required to be submitted for each entry in Baked Goods, Canned Goods, Sewing, and Arts & Crafts Classes. Horticulture requires a Project Portfolio and Photography requires a Label on photographs, see details under Classes. The FCS Project Form must be typed or legibly hand-written. Photos or clippings posted on the form are not allowed. The form must specify all ingredients or project materials used and all steps used in the preparation or creation of the project. Canned goods forms require technical processing steps and the date canned to be listed on the form. The FCS Project Form is available on the BCYLA website in the "Entry Information" section.

3. **Release**

Any baked or canned good items not picked up by check-out time will be thrown away. Any other items not picked up by check-out time will be forfeited to the BCYLA FCS committee. Neither the BCYLA nor its representatives will be responsible for items not picked up by check-out time.

4. **Liability**

The BCYLA and its representatives will not be responsible for accidents and broken or stolen items.

5. **Miscellaneous Categories**

Any entry entered into Miscellaneous Category shall be items other than those already listed as a Category and cannot be a duplicate entry.

6. **Division Age Groups**

The division will consist of three age groups. They are:

Junior	3 <sup>rd</sup> Grade to 5 <sup>th</sup> Grade
Intermediate	6 <sup>th</sup> Grade to 8 <sup>th</sup> Grade
Senior	9 <sup>th</sup> Grade to 12 <sup>th</sup> Grade

7. **Awards**

Awards will be awarded to the Junior, Intermediate, and Senior 1<sup>st</sup> place winner in each Category. Awards will also be awarded to the Junior, Intermediate, and Senior Class Champions and Reserve Class Champions. Awards will also be awarded to Class Champion and Reserve Class Champion of each Class.

8. **Premium Auction**

The Class Champion and Reserve Class Champion of each of the seven (7) Classes (Baked Goods, Canned Goods, Sewing, Arts & Crafts, Woodworking/Metalworking, Ornamental Horticulture and Photography) will be eligible for the auction. Class Champions and Reserve Class Champions may elect to drop from the sale. If an item is dropped, the next ranking entry will become eligible for the auction. **BCYLS exhibitors will be allotted one sale lot from the FCS Division, not to exceed two sale lots total, unless the exhibitors have market species that earn Grand/Reserve Grand Champions.**

9. **Classes and Judging Criteria**

**Class 1 - Baked Goods**

Entries are judged on complexity of recipe, taste, characteristics of the product, appearance/eye appeal, accuracy to the recipe. Items must be presented in a STURDY disposable container and covered. No glass will be accepted. Small items such as cupcakes, cookies, bars, and candies are to be exhibited in groups of at least six. Items that are pre-sliced or cut into parts will not be judged (except for cookies, bars, and candies that are cut for grouping). All items will be cut and

may be tasted. All parts must be 100% edible. EXCEPTION: Those items such as columns, toothpicks, etc. used for support. No food item that requires refrigeration will be accepted. Items defined by USDA or FDA as requiring refrigeration include pumpkin, chess or pecan pies whose fillings use eggs and milk as a major component; cream cheese frosting or fillings where cream cheese is a major component of the item; and items that include raw eggs that are not heat processed, such as homemade mayonnaise. Fresh fruit is not allowed. Note this is not a complete list. If further clarification is needed concerning this rule, please contact the FCS committee prior to validation. All baked good items, with the exception of Grand Champion and Reserve Grand Champion Baked Goods and Junior, Intermediate, and Senior Class Champion and Reserve Class Champion Baked Goods, will be sold following the judging in the FCS exhibit hall. The proceeds from these sales will be used to benefit the FCS division. Label all baked good items with the name of the recipe only for the bake sale. Any baked good items that are not purchased will be subject to the regular release rule, see #4.

#### *Categories*

- 1.01 Quick Breads
- 1.02 Yeast Breads
- 1.03 Cookies
- 1.04 Pies
- 1.05 Cakes/Cupcakes
- 1.06 Candy
- 1.07 Miscellaneous



#### **Class 2 - Canned Goods**

Entries are judged on complexity of recipe/ingredients, characteristics of product (lack of sediment, bubbles, color, etc.), taste, and inclusion of the recipe details. Entries must follow basic canning principles. All entries must be processed in a pressure canner or hot water bath canner, whichever is applicable. Canning steps must be included in recipe steps. No food item that requires refrigeration will be accepted. Items defined by USDA or FDA as requiring refrigeration including meat or eggs are not allowed. Note, this is not a complete list. If further clarification is needed concerning this rule, please contact the FCS committee prior to validation. Each canned good must be non-decorated and in a sealed regulation standard ½ pint, pint, or quart sized canning jar. The jar must be clean on the outside with no rust on the ring or lid, and labeled with the date canned.

#### *Categories*

- 2.01 Fruits & Fruit Juices
- 2.02 Jams/Jellies/Preserves
- 2.03 Pickled Items
- 2.04 Salsa
- 2.05 Vegetables
- 2.06 Miscellaneous

#### **Class 3 – Sewing**

Entries are judged on quality of work, method used, appearance, suitability of fabric to project, degree of difficulty, and description of steps. All entries must be sewn or hand-made by the exhibitor. Quilts can be machine or hand quilted, but the work must be completed by the exhibitor. Exhibits must be presented in a protective plastic bag. Sewing projects will be removed from bags for judging and during viewing hours.

#### *Categories*

- 3.01 Constructed Garments



- 3.02 Constructed Purses
- 3.03 Quilted Article
- 3.04 Needle Point (needlepoint, crewel, embroidery, cross stitch)
- 3.05 Knitted and Crochet Articles
- 3.06 Sewn Items for the Home (table cloth, pillow, curtains)
- 3.07 Miscellaneous

#### **Class 4 - Arts & Crafts**

Entries are judged on appearance, finishing of item, method used, suitability of design, and originality of design. Entries should be neatly displayed. Item should be attractive, creative and clean. Paintings and drawings can be matted and framed at the discretion of the exhibitor. Self-contained battery-operated features are allowed but electrical components that require an electrical outlet or are not self-contained are not allowed. Your project must be 100% ready for display when you check in and will be taken back by a volunteer. All entries must be within a size that can safely be carried through a single standard door. Please consider this during your planning.

##### *Categories*

- 4.01 Crafts from Kits
- 4.02 Paintings & Drawings
- 4.03 Leather Work
- 4.04 Beading/Jewelry
- 4.05 Holiday Crafts
- 4.06 Miscellaneous

#### **Class 5 - Woodworking/Metalworking**

Entries are judged on appearance, finishing of item, quality of work, method used, suitability of design, and originality of design. Items from this category must be individually constructed, cannot be a chapter project. Self-contained battery-operated features are allowed but electrical components that require an electrical outlet or are not self-contained are not allowed. Small projects are any project in which all single measurements (length, width and height) are less than 48". Small projects must be 100% ready for display when checked in and will be taken back by a volunteer. All entries must be within a size that can safely be carried through a single standard door. Please consider this during your planning. Large projects are any project in which a single measurement (length, width or height) is 48" or larger. Large projects will be allowed a maximum of 20 minutes of setup time in the exhibit hall. FCS Committee members reserve the right to require individuals to leave the exhibit hall upon completion of setup or at the committee member's discretion. Setup must be finished by 9:00 am.

##### *Categories*

- 5.01 Small Woodworking, under 48"
- 5.02 Large Woodworking, 48" and larger
- 5.03 Small Metalworking, under 48"
- 5.04 Large Metalworking, 48" and larger

#### **Class 6 – Ornamental Horticulture**

Entries are judged on overall appearance, plant suitability and marketability, plant characteristics and principles of design, creativity and difficulty, and project portfolio. All ornamental entries in categories 6.01, 6.02, 6.03 (Dish Garden/Terrariums, Potted Plants) must be owned and maintained by the exhibitor for a minimum of 2 months prior to BCLYS. Projects in these categories can be started as soon as the conclusion of BCYLS show. Categories 6.04, 6.05 (Fresh and Silk Floral Arrangements) do not have a specified ownership date. Self-contained battery-

operated features are allowed, but electrical components that require an electrical outlet or are not self-contained are not allowed. Your project must be 100% ready for display when you check in and will be taken back by a volunteer. All entries must be within a size that can safely be carried through a single standard door. Please consider this during your planning. Dish Garden – A garden of plants growing in a shallow dish/bowl for a container and have plants that grow very slowly or stay small. Terrarium – A sealed or mostly enclosed transparent container in which plants are grown and has plants that grow very slowly or stay small. Potted plants (single variety) – This may be a single plant or several plants of the same variety. For example, planting 6 small petunias in a hanging basket and allowing that to grow into a large basket full of the same petunias.

The portfolio must include:

- a. List of Materials, consider using scientific names
- b. Procedure or steps to plant or construct the project
- c. Pictures of the Progression
  - i. For categories 6.01, 6.02, 6.03 (Dish Garden/Terrariums, Potted Plants), pictures must be taken and be placed in the portfolio to show the progression of the project, but are not to include the exhibitor. The exhibitor must take a minimum of 5 pictures at the beginning of the project, including the materials used and the design process, 2-3 pictures every two weeks for the duration of the project, and a minimum of 1 picture of the finished design. Each photo should indicate the date in some way (either written or included on the actual photo). In the event your plants die,  $\leq 25\%$  of the surface area of the vegetative matter can be replaced during the project, please clearly note that in both the pictures and the maintenance notes.
  - ii. For categories 6.04, 6.05 (Fresh and Silk Floral Arrangements), the portfolio should have pictures of the materials before you begin, then several pictures during the steps of construction, and pictures of the final design. Again, pictures should not include the exhibitor. Exhibitors must submit a portfolio with the project at the time of check in. The purpose of the Horticulture Portfolio is to enhance the learning experience of the student by having them be able to tell how to assemble and care for that project and reflect on their project. Judges will use the portfolio to better see the progression and degree of difficulty of each project.
- d. Maintenance notes for Categories 6.01, 6.02, 6.03 (such as watering, fertilizing, pruning, etc.)
- e. Reflection (explain what you learned, how you would improve your project)

If you would like a portfolio template in Microsoft Word, please email [sclinkscales@csisd.org](mailto:sclinkscales@csisd.org). You are more than welcome to create your own.

### *Categories*

- 6.01 Dish Garden/Terrarium
- 6.02 Potted Plants (single plant variety)
- 6.03 Potted Plant (more than one variety)
- 6.04 Fresh Floral Arrangements
- 6.05 Silk Floral Arrangements

### **Class 7 – Photography**

Entries are judged on technical focus, exposure, lighting, quality, subject creativity, composition, impact, and uniqueness. An exhibitor may enter a maximum of four (4) photos. A single photo cannot be entered in multiple categories (For example: the same photo cannot be duplicated in multiple categories – the same picture in color and black and white classes). Each photograph MUST be printed 8 inches x 10 inches in dimension on photo paper. All prints MUST be PERMANENTLY mounted on mount board (mat board material) or a thin foam board no larger

than 8 inches x 10 inches. Matting (of any kind) or framing is NOT allowed and will result in disqualification. Exhibitors MUST be able to provide original negatives, disk or print, if requested. Each entry must include the following information to ensure proper entry category: Category, Title of Photo, Aperture, Shutter Speed, ISO; if using mobile phone, list phone model (ex. Samsung Galaxy 9). A description of how the photo was taken (2 to 4 sentences) must be included. The information must be legibly printed or typed and securely affixed to the back of the photo in the center. If entering a photo in the Digital Manipulation/Special Effects Division, a description of the manipulation/special effects used must be included with the information listed above as well as a 4 inches x 6 inches copy of the original photo(s).

- Fine Art: Color or Black & White including:
  - Still Life (pre-arranged or set-up by photographer)
  - Florals (focus on plant or flower structure - not scene or landscape)
  - Details/Macro (Close-up features of any object or design features (geometric lines, patterns, textures, inanimate objects))
- Landscape/Architectural Structures: Color or Black & White including:
  - Natural scenes (sunsets, clouds, landscapes, etc.)
  - Rural scenes (farms, fields, etc.)
  - Urban cityscapes
  - Buildings/Structures
  - Underwater scenes
- Portraits: Color or Black & White
  - People (active or inactive)
  - Animals (domestic or wild, sea creatures, etc.)
  - Insects
- Brazos County Ag Life: Color or Black & White. Any photo taken during a fair/show or of agricultural commodities within Brazos County.
- Digital Manipulation/Special Effects Photographs include any manipulation forms from what the camera took for artistic purposes. Any photo that has been enhanced to bring out dramatic or artistic qualities, these enhancements can occur using the camera or developing process. Antiquing, hand-coloring, hand-tinting, sepia-tone photos, bleaching, collage and photo composites would be entered in this division. Reasonable and customary photo edits not to be included in the category include cropping, straightening and sharpening. A description of what manipulation/special effects were used must be included on the back of the photo. Must be accompanied by a 4 in. x 6 in. copy of the original photo(s).

#### *Categories*

- 7.01 Fine Art: Color or Black & White
- 7.02 Landscape/Architecture Structures: Color or Black & White
- 7.03 Portraits: Color or Black & White
- 7.04 Brazos County Ag Life: Color or Black & White
- 7.05 Digital Manipulation/Special Effects

# Family and Consumer Sciences – PeeWee Division

Division Chairpersons – Angela Catlin & Stephanie Czajkowski

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## Special Rules for the Family and Consumer Sciences Division

### 1. Eligibility

Exhibition is open to Brazos County residents in Pre-K (4) through 2<sup>nd</sup> grade who are not current 4-H, FFA, or FCCLA members. Exhibitors in the PeeWee Division are not required to be members of the Brazos County Youth Livestock Association.

### 2. Validation

To be eligible to enter, all family and consumer science projects must be validated. Validation will be online.

- a. Recipes for Baked Goods are required for validation and will be reviewed by committee members.
  - i. Recipes are required to be typed or legibly hand-written on the FCS Project Form. Photographs or clippings pasted onto the form will not be accepted.
  - ii. Recipes will be reviewed, and you may be asked to substitute part of or an entire recipe. Exhibitors will be given one chance to revise and resubmit recipes.
- b. Validation for all other classes (arts and crafts) is required.

Any questions regarding placement of an entry within a category or rule clarifications can be directed towards the FCS Committee prior to validation. Validation does not constitute entry. See general rules and regulations for entry information.

### 3. Identification and Submission of Items

Each exhibitor may have more than one (1) entry per class. Each item exhibited must be the work of the exhibitor in whose name it is entered. All items must have been completed since the last year's BCYLS.

Judges reserve the right to change an entry from one category/class to another. The BCYLS Family and Consumer Sciences Committee reserves the right to refuse inappropriate or unsuitable entries. Any entry not following the rules will not be judged. The use of alcoholic beverages in the preparation or production of food exhibits is NOT permitted.

Each item exhibited will be assigned a number, and that number will be placed on the entry card and item on the day of the show. The exhibitor's name should not be listed on the project.

**Baked Goods** - All items must be presented in a **STURDY** disposable container and covered. No glass will be accepted. Small items such as cupcakes, cookies, bars, and candies are to be

exhibited in groups of at least six. Items that are pre-sliced or cut into parts will not be judged (except for cookies, bars, and candies that are cut for grouping). Exhibitors must submit an FCS Show Project form during validation and bring a copy with the entry on the day of the show. The form must specify all steps used in preparation of the product. All items will be cut and may be tasted. All parts must be 100% edible. EXCEPTION: Those items such as columns, toothpicks, etc. used for support. No food item that requires refrigeration will be accepted. Items defined by USDA or FDA as requiring refrigeration include pumpkin, chess or pecan pies whose fillings use eggs and milk as major component; cream cheese frosting or fillings where cream cheese is a major component of the item; and items that include raw eggs and are not heat processed, such as homemade mayonnaise. **Fresh fruit is not allowed.** Note this is not a complete list. If further clarification is needed concerning this rule, please contact the FCS committee prior to validation. Recipes will be reviewed at validation, and you may be asked to substitute part of or an entire recipe. All baked good items, with the exception of Grand Champion and Reserve Grand Champion Baked Goods and Jr., Int. and Sr. Class Champion and Reserve Class Champion Baked Goods, will be sold following the judging in the FCS exhibit hall. The proceeds from these sales will be used to benefit the FCS division. **Label all baked good items with the name of the recipe only for the bake sale.** Any baked good items that are not purchased will be subject to the regular release rule, see Rule #4.

**Arts & Crafts** - Items in this division are to be judged on appearance, construction and originality. Entries should be neatly displayed. Item should be attractive, creative and clean. Paintings and drawings can be matted and framed at the discretion of the exhibitor. **Self-contained battery-operated features are allowed. Electrical components that require an electrical outlet or that are not self-contained are not allowed. Projects must be 100% ready for display when checked in and will be taken back by a volunteer. All entries must be within a size that can be safely carried through a single standard door. Please consider this during your planning.** A brief description of steps taken to make the entry, including special techniques and types of materials used, must be submitted on an FCS Project Form.

**4. Release**

Any baked or canned good items not picked up by check-out time will be thrown away. Any other items not picked up by check-out time, will be forfeited to the BCYLA FCS committee. Neither the BCYLA nor its representatives will be responsible for the items not picked up by check-out time.

**5. Liability**

The BCYLA and its representatives will not be responsible for accidents and broken or stolen items.

**6. Division Age Groups**

The division will consist of one age group.

8. **Awards**

Awards will be awarded to the 1<sup>st</sup> place winner in each Category. Awards will also be awarded to Class Champions and Reserve Class Champions.

9. **Premium Auction**

Items entered in the peewee division are **not** eligible for sale at the premium auction.

10. **Classes and Judging Criteria**

**Class 1 - Baked Goods**



Entries are judged on complexity of recipe, taste, characteristics of the product, appearance/eye appeal, accuracy to the recipe. Items must be presented in a STURDY disposable container and covered. No glass will be accepted. Small items such as cupcakes, cookies, bars, and candies are to be exhibited in groups of at least six. Items that are pre-sliced or cut into parts will not be judged (except for cookies, bars, and candies that are cut for grouping). All items will be cut and may be tasted. All parts must be 100% edible. EXCEPTION: Those items such as columns, toothpicks, etc. used for support. No food item that requires refrigeration will be accepted. Items defined by USDA or FDA as requiring refrigeration include pumpkin, chess or pecan pies whose fillings use eggs and milk as a major component; cream cheese frosting or fillings where cream cheese is a major component of the item; and items that include raw eggs that are not heat processed, such as homemade mayonnaise. Fresh fruit is not allowed. Note this is not a complete list. If further clarification is needed concerning this rule, please contact the FCS committee prior to validation. All baked good items, with the exception of Grand Champion and Reserve Grand Champion Baked Goods and Junior, Intermediate, and Senior Class Champion and Reserve Class Champion Baked Goods, will be sold following the judging in the FCS exhibit hall. The proceeds from these sales will be used to benefit the FCS division. Label all baked good items with the name of the recipe only for the bake sale. Any baked good items that are not purchased will be subject to the regular release rule, see #4.

*Categories*

1.01 Quick Breads

1.02 Yeast Breads

1.03 Cookies

1.04 Pies

1.05 Cakes/Cupcakes

1.06 Candy

1.07 Miscellaneous

**Class 2 - Canned Goods**



Entries are judged on complexity of recipe/ingredients, characteristics of product (lack of sediment, bubbles, color, etc.), taste, and inclusion of the recipe details. Entries must follow basic canning principles. All entries must be processed in a pressure canner or hot water bath

canner, whichever is applicable. Canning steps must be included in recipe steps. No food item that requires refrigeration will be accepted. Items defined by USDA or FDA as requiring refrigeration including meat or eggs are not allowed. Note, this is not a complete list. If further clarification is needed concerning this rule, please contact the FCS committee prior to validation. Each canned good must be non-decorated and in a sealed regulation standard ½ pint, pint, or quart sized canning jar. The jar must be clean on the outside with no rust on the ring or lid, and labeled with the date canned.

#### *Categories*

- 2.01 Fruits & Fruit Juices
- 2.02 Jams/Jellies/Preserves
- 2.03 Pickled Items
- 2.04 Salsa
- 2.05 Vegetables
- 2.06 Miscellaneous

#### **Class 3 – Sewing**



Entries are judged on quality of work, method used, appearance, suitability of fabric to project, degree of difficulty, and description of steps. All entries must be sewn or hand-made by the exhibitor. Quilts can be machine or hand quilted, but the work must be completed by the exhibitor. Exhibits must be presented in a protective plastic bag. Sewing projects will be removed from bags for judging and during viewing hours.

#### *Categories*

- 3.01 Constructed Garments
- 3.02 Constructed Purses
- 3.03 Quilted Article
- 3.04 Needle Work (needlepoint, crewel, embroidery, cross stitch)
- 3.05 Knitted and Crochet Articles
- 3.06 Sewn Items for the Home (table cloth, pillow, curtains)
- 3.07 Miscellaneous

#### **Class 4 - Arts & Crafts**



Entries are judged on appearance, finishing of item, method used, suitability of design, and originality of design. Entries should be neatly displayed. Item should be attractive, creative and clean. Paintings and drawings can be matted and framed at the discretion of the exhibitor. Self-contained battery-operated features are allowed but electrical components that require an electrical outlet or are not self-contained are not allowed. Your project must be 100% ready for display when you check in and will be taken back by a volunteer. All entries must be within a size that can safely be carried through a single standard door. Please consider this during your planning.

### *Categories*

- 4.01 Crafts from Kits
- 4.02 Paintings & Drawings
- 4.03 Leather Work
- 4.04 Beading/Jewelry
- 4.05 Holiday Crafts
- 4.06 Miscellaneous



### **Class 5 - Woodworking/Metalworking**

Entries are judged on appearance, finishing of item, quality of work, method used, suitability of design, and originality of design. Items from this category must be individually constructed, cannot be a chapter project. Self-contained battery-operated features are allowed but electrical components that require an electrical outlet or are not self-contained are not allowed. Small projects are any project in which all single measurements (length, width and height) are less than 48". Small projects must be 100% ready for display when checked in and will be taken back by a volunteer. All entries must be within a size that can safely be carried through a single standard door. Please consider this during your planning. Large projects are any project in which a single measurement (length, width or height) is 48" or larger. Large projects will be allowed a maximum of 20 minutes of setup time in the exhibit hall. FCS Committee members reserve the right to require individuals to leave the exhibit hall upon completion of setup or at the committee member's discretion. Setup must be finished by 9:00 am.

### *Categories*

- 5.01 Small Woodworking, under 48"
- 5.02 Large Woodworking, 48" and larger
- 5.03 Small Metalworking, under 48"
- 5.04 Large Metalworking, 48" and larger



### **Class 6 – Ornamental Horticulture**

Entries are judged on overall appearance, plant suitability and marketability, plant characteristics and principles of design, creativity and difficulty, and project portfolio. All ornamental entries in categories 6.01, 6.02, 6.03 (Dish Garden/Terrariums, Potted Plants) must be owned and maintained by the exhibitor for a minimum of 2 months prior to BCLYS. Projects in these categories can be started as soon as the conclusion of BCYLS show. Categories 6.04, 6.05 (Fresh and Silk Floral Arrangements) do not have a specified ownership date. Self-contained battery operated features are allowed, but electrical components that require an electrical outlet or are not self-contained are not allowed. Your project must be 100% ready for display when you check in and will be taken back by a volunteer. All entries must be within a size that can safely be carried through a single standard door. Please consider this during your planning. Dish Garden – A garden of plants growing in a shallow dish/bowl for a container and have plants that grow very slowly or stay small. Terrarium – A sealed or mostly enclosed transparent container in which plants are grown and has plants



that grow very slowly or stay small. Potted plants (single variety) – This may be a single plant or several plants of the same variety. For example, planting 6 small petunias in a hanging basket and allowing that to grow into a large basket full of the same petunias.

The portfolio must include:

- a. List of Materials, consider using scientific names
- b. Procedure or steps to plant or construct the project
- c. Pictures of the Progression
  - i. For categories 6.01, 6.02, 6.03 (Dish Garden/Terrariums, Potted Plants), pictures must be taken and be placed in the portfolio to show the progression of the project, but are not to include the exhibitor. The exhibitor must take a minimum of 5 pictures at the beginning of the project, including the materials used and the design process, 2-3 pictures every two weeks for the duration of the project, and a minimum of 1 picture of the finished design. Each photo should indicate the date in some way (either written or included on the actual photo). In the event your plants die,  $\leq 25\%$  of the surface area of the vegetative matter can be replaced during the project, please clearly note that in both the pictures and the maintenance notes.
  - ii. For categories 6.04, 6.05 (Fresh and Silk Floral Arrangements), the portfolio should have pictures of the materials before you begin, then several pictures during the steps of construction, and pictures of the final design. Again, pictures should not include the exhibitor. Exhibitors must submit a portfolio with the project at the time of check in. The purpose of the Horticulture Portfolio is to enhance the learning experience of the student by having them be able to tell how to assemble and care for that project and reflect on their project. Judges will use the portfolio to better see the progression and degree of difficulty of each project.
- d. Maintenance notes for Categories 6.01, 6.02, 6.03 (such as watering, fertilizing, pruning, etc.)
- e. Reflection (explain what you learned, how you would improve your project)

If you would like a portfolio template in Microsoft Word, please email [sclinkscales@csisd.org](mailto:sclinkscales@csisd.org). You are more than welcome to create your own.

### *Categories*

- 6.01 Dish Garden/Terrarium
- 6.02 Potted Plants (single plant variety)
- 6.03 Potted Plant (more than one variety)
- 6.04 Fresh Floral Arrangements
- 6.05 Silk Floral Arrangements

### **Class 7 – Photography**

Entries are judged on technical focus, exposure, lighting, quality, subject creativity, composition, impact, and uniqueness. An exhibitor may enter a maximum of four (4) photos. A single photo cannot be entered in multiple categories (For example: the same photo cannot



be duplicated in multiple categories – the same picture in color and black and white classes). Each photograph MUST be printed 8 inches x 10 inches in dimension on photo paper. All prints MUST be PERMANENTLY mounted on mount board (mat board material) or a thin foam board no larger than 8 inches x 10 inches. Matting (of any kind) or framing is NOT allowed and will result in disqualification. Exhibitors MUST be able to provide original negatives, disk or print, if requested. Each entry must include the following information to ensure proper entry category: Category, Title of Photo, Aperture, Shutter Speed, ISO; if using mobile phone, list phone model (ex. Samsung Galaxy 9). A description of how the photo was taken (2 to 4 sentences) must be included. The information must be legibly printed or typed and securely affixed to the back of the photo in the center. If entering a photo in the Digital Manipulation/Special Effects Division, a description of the manipulation/special effects used must be included with the information listed above as well as a 4 inches x 6 inches copy of the original photo(s).

- Fine Art: Color or Black & White including:
  - o Still Life (pre-arranged or set-up by photographer)
  - o Florals (focus on plant or flower structure - not scene or landscape)
  - o Details/Macro (Close-up features of any object or design features (geometric lines, patterns, textures, inanimate objects)
- Landscape/Architectural Structures: Color or Black & White including:
  - o Natural scenes (sunsets, clouds, landscapes, etc.)
  - o Rural scenes (farms, fields, etc.)
  - o Urban cityscapes
  - o Buildings/Structures
  - o Underwater scenes
- Portraits: Color or Black & White
  - o People (active or inactive)
  - o Animals (domestic or wild, sea creatures, etc.)
  - o Insects
- Brazos County Ag Life: Color or Black & White. Any photo taken during a fair/show or of agricultural commodities within Brazos County.
- Digital Manipulation/Special Effects Photographs include any manipulation forms from what the camera took for artistic purposes. Any photo that has been enhanced to bring outdramatic or artistic qualities, these enhancements can occur using the camera or developing process. Antiquing, hand-coloring, hand-tinting, sepia-tone photos, bleaching, collage and photo composites would be entered in this division. Reasonable and customary photo edits not to be included in the category include cropping, straightening and sharpening. A description of what manipulation/special effects were used must be included on the back of the photo. Must be accompanied by a 4 in. x 6 in. copy of the original photo(s).

### *Categories*

7.01 Fine Art: Color or Black & White

7.02 Landscape/Architecture Structures: Color or Black & White

7.03 Portraits: Color or Black & White

7.04 Brazos County Ag Life: Color or Black & White

7.05 Digital Manipulation/Special Effects

# BCYLS Queen Contest Rules

Division Chairperson – Karlyn Wilder

## 1. Eligibility

The contestant must be a freshman, sophomore, junior, or senior and a member of 4-H, FCCLA, or FFA in addition to BCYLA. They must have been an exhibitor in the Brazos County Youth Livestock Show the previous year and a current exhibitor in the Brazos County Youth Livestock Show. **All contestants must be single, never married and cannot be pregnant. If a contestant marries and/or becomes pregnant before the BCYLS Kickoff Dance, she must relinquish her position to participate in the contest.**

## 2. Application

Queen contestants must complete an outline with a listing of 4-H and/or FFA activities. The outline to enter will be available at the BCYLA website. The outline will include:

A. Contributions to the community through involvement in civic groups, school and church activities, Brazos County Youth Livestock Show activities, etc.

B. Future goals and aspirations.

The outline will be due to the division chairpersons at a date they determine. Please contact them for this date and detailed information. An organizational meeting will be held January 24<sup>th</sup>, location TBD, to go over the rules and other obligations. During this meeting, a question will be posed to each contestant and they will then have 1 to 2 weeks to research this question.

C. **Each applicant's official entry form must be received by the chairman of the Queen Contest Committee no later than 5:00 pm, October 20, 2023. No late entries will be accepted. All rules will apply as of the entry due date.**

## 3. Expectations

Each contestant must participate in the pre-sale of tickets for the Queen's dance and raffle. They must also be present the entire duration of the premium auction and any appearances assigned to them. They must be present the night of the interview for their interview. If the contestant cannot complete the duties that take place prior to the dance, they will forfeit their prizes. If they cannot complete their duties the night of the premium auction, they will not be able to run for Queen the next year. Queen's contest prizes will not be dispersed until successful completion of all duties at the discretion of the Division Chair. Queen contestant interviews are **March 10, 2024 at 6:00 pm.** (Location TBD)

## 4. Duties

Queen and princess duties are:

A. Be present to award the various champions, reserve champions, ribbons, trophies and other awards at the Brazos County Youth Livestock Show and Premium Auction.

B. The queen and princesses must represent Brazos County when deemed necessary.

C. All contestants must be present at the Premium Auction to help distribute buyer's plaques and sale receipts.

5. **Attire**

The Queen contestants' attire will be western. Hats are acceptable, but not necessary.

6. **Prizes – GUARANTEED MINIMUM**

Queen - \$1500 scholarship

1<sup>st</sup> Runner-up - \$1000 scholarship

2<sup>nd</sup> Runner-up - \$750 scholarship

High Ticket Sales – TBD Scholarship

**If additional money is available, the scholarship amounts may be adjusted.**

7. **Judging Criteria**

Contestants will be judged on the following criteria:

Category	Points
Personal Interview	30
Essay	20
Appearance, Poise & Personality	10
Attendance at Functions	5
<b>Ticket Sales</b>	
3000 +	35
2500 – 2999	30
2000 – 2499	25
1500 – 1999	20
1400 – 1499	18
1300 – 1399	16
1200 – 1299	14
1100 – 1199	12
1000 – 1099	10
900 – 999	8
800 – 899	6
700 – 799	4
600 – 699	2
0 – 599	0

**8. Appropriate Behavior**

Queen contestants will behave appropriately anytime they are present at the BCYLS show. This includes, but is not limited to, the use of drugs, alcohol, cigarettes, becoming pregnant, etc. In the event this situation arises, the contestant will be notified of our knowledge of the situation and could be asked to relinquish their title, sash and duties.

**SOLD RAFFLE TICKETS AND MONEY MUST BE TURNED IN TO THE DIVISION CHAIR EVERY 10 DAYS!**

Questions should be referred to:

Karlyn Wilder  
Cell: (979-571-5997)

## Queen Contestant Entry Questionnaire

Name: \_\_\_\_\_

School: \_\_\_\_\_ Grade: \_\_\_\_\_

Years in 4H and/or FFA: \_\_\_\_\_

Projects you will enter in the Brazos County Youth Livestock Show:

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List FFA or 4H activities, offices held and/or committees served on:

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List other activities (church, community):

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Hobbies/Special interests:

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You may fill out this form or retype and add pages as needed. Please send the completed form to Karlyn Wilder.

# BCYLS Agricultural Mechanics Project Show

Division Chairman - Robert Myatt

Refer to the Daily Show Schedule for specific information regarding project check-in and show times.

## **Purpose:**

1. To provide an opportunity of 4-H and FFA members to display projects constructed, restored, or refurbished in agricultural mechanics laboratories.
2. To promote the development of skills in agricultural mechanics through competition.
3. To recognize individual and group accomplishments in the area of agricultural mechanics.
4. To provide an opportunity for public appreciation of 4-H and FFA Youth Programs.
5. To increase awareness of and to encourage youth to pursue careers that involve applied technical skills and knowledge.

## **Divisions:**

Divisions I, II, III, IV, V, & VI are open to individual or group constructed projects. **Projects entered in Divisions I, II, III, IV, V, & VI will not be eligible for sale in the Premium Auction.** They are only eligible for ribbons, banners, buckles, and/or other awards to be determined.

## **I. Agricultural Machinery and Equipment Classes**

- A. Implements, hay handling, and spraying equipment
- B. Show equipment and truck, tractor, and agriculture equipment accessories
- C. Gates, livestock panels, squeeze chutes, and restraining equipment
- D. Feeders, self-feeders, creep feeders, and other livestock equipment

## **II. Trailer Classes**

- A. Bumper pull trailers
- B. Gooseneck trailers

## **III. Indoor/Outdoor Furniture and Recreation Classes**

- A. Indoor furniture
- B. Outdoor furniture (Fire Pits, Swings, Chairs, etc.)

## **IV. BBQ Pits & Cooking Accessories**

- A. Towable cooking equipment (BBQ pits, Disc Cookers, etc.)
- B. Non towable equipment (BBQ pits, disc cookers, etc.)

## **V. Wildlife Equipment**

- A. Feeders and Troughs
- B. Game viewing stands



## **VI. Tractor and Equipment Restoration or Refurbished Classes (Not eligible for Reserve Grand or Grand Champion Project)**

- A. Tractors 1945 and older
- B. Tractors 1946 through 1990
- C. Lawn tractors 1990 & Older
- D. Equipment

Divisions VII thru XI, are open only to individual owned and constructed projects. The **Overall** Grand Champion and **Overall** Reserve Grand Champion Projects from Divisions VII thru XI will be eligible for sale in the Premium Auction. Ownership of projects selling in the Premium Auction will be transferred to the highest bidder.

## **VII. Agricultural Machinery and Equipment Classes**

- A. Implements, hay handling, and spraying equipment
- B. Show equipment and truck, tractor, and agriculture equipment accessories
- C. Gates, livestock panels, squeeze chutes, and retraining equipment
- D. Feeders, self-feeders, creep feeders, and other livestock equipment

## **VIII. Trailer Classes**

- A. Bumper pull trailers
- B. Gooseneck trailers

## **IX. Indoor/Outdoor Furniture and Recreation Classes**

- A. Indoor furniture
- B. Outdoor furniture (fire pits, swings, chairs, etc.)

## **X. BBQ Pits & Cooking Accessories**

- A. Towable cooking equipment (BBQ pits, disc cookers, etc.)
- B. Non towable equipment (BBQ pits, disc cookers, etc.)

## **XI. Wildlife Equipment**

- A. Feeders and Troughs
- B. Game viewing stands

### **Special Rules for Agriculture Mechanics Project Show:**

1. Eligible Entries: Exhibition is open to any eligible 4-H, FFA, or FCCLA member within Brazos County. Entrants **MUST** be members of the BCYLA.
2. Ownership: Projects may have been individually or group constructed and may be individually or chapter owned.
3. Club Entries: Entries made in the name of FFA Chapters or 4-H Clubs are not eligible. All projects must be entered in the names of the exhibitors who participated in planning and construction of the project.

4. Maximum Entries: Each exhibitor may enter up to five individual or up to five group projects or a combination of up to five individual and group projects. No exhibitor may enter more than five projects, either group and/or individually constructed.
5. Ineligible Projects: Any project that does not fit into one of the stated classes will be disqualified.
6. Construction Date: A project can be exhibited only one time at the BCYLS and must have been completed within one calendar year of the exhibition date.
7. Project Presentation: All projects must be painted or properly treated and must be clean and in a presentable condition, even though they may have been used. Due to limited primary exhibit space, trailers and other equipment are to be displayed in transport position. Operation of ramps, extension, and other special features may be demonstrated only as directed by official judges and as space permits.
8. Trailer Registration: Current registration plates or single trip permits and paper plates are required on all trailers that are towed to the project show. Hauled trailers will be exempt from this rule.
9. Documentation: An original (exhibitor drawn) plan or drawing, a bill of materials, and photographs showing all phases of construction are to be provided with projects. TxDOT and/or ASABE regulations and specifications are to be provided as they apply to individual projects.
10. Project Safety: Appropriate and safe display stands must be provided for gates, panels, and other projects that need support. Sharp edges and points, such as found on self-feeder roofs, bale movers, etc., are to be padded or covered as necessary to prevent injury. All trailers and other equipment that is to be operated and/or transported on public roads are to be equipped with the safety equipment specified in Title 7, Vehicles and Traffic Transportation Code of Texas Statutes, Specific 75 Revised September 2011 chapters regarding width (621.201), lights and reflectors (545.106, 547.324 and 547.401), length (621.201) are to be adhered to. Any trailer that exceeds 102 inches in width must have a signed permit. All towed equipment, regardless of standards, is to be equipped with safety chains. All three-point hitch and P.T.O. operated equipment are to meet current ASABE standards.
11. Electrical Safety: All 120 VAC and higher electrical plugs and receptacles are to be the equipment grounding type. All metal components are to be grounded. Ground fault circuit interrupters (GFCI) shall be provided for all 120 VAC receptacles. All 50 VAC and higher connections are to be protected in appropriate indoor or outdoor rated enclosures.
12. General Safety: Flammable and/or combustible liquids shall not be used, stored or sprayed inside of any BCYLS building at any time. This shall include, but not be limited to, enamel paints, thinners, reducers, gasoline, or any other petroleum based liquids. All liquids must be in properly labeled original containers. All compressed gas cylinders shall be properly secured in place. Hand wheels are to be removed. Protective caps installed and taped. No regulators or hoses are to be installed at any time. Electric extension cords shall not cross aisles used as exit ways.
13. Projects with Engines: There is to be no more than two gallons of fuel in any fuel tank. The fuel tank cap is to be in place sealed with tape. The battery is to be disconnected. This applies to all engines in the exhibit area.

14. Signs: All projects are to be identified with standard club exhibitor cards. Additional signs, banners, etc. are encouraged, but are subject to approval by the BCYLS Agricultural Mechanics Show Committee.
15. Judging System: The Danish System will be used in judging the projects. Projects will be judged on:

<b>Criteria .....</b>	<b>Points</b>
<b>A. Workmanship .....</b>	<b>30</b>
<b>B. Design and Materials Used .....</b>	<b>20</b>
<b>C. Practicality .....</b>	<b>20</b>
<b>D. Degree of Difficulty .....</b>	<b>10</b>
<b>E. General Appearance and Finish .....</b>	<b>10</b>
<b>F. Documentation and Presentation .....</b>	<b>10</b>

Failure to provide all required documentation and information will result in projects being lowered one classification. Ribbons will be presented to the first and second place winners of each division. Ties will be broken by the discretion of the judge.

16. Awards: Ribbons will also be presented to the Grand Champion and Reserve Grand Champion projects. There will be additional prizes awarded as available. Ribbons will be given as follows: Blue, Red, and White.
17. Showmanship: Showmanship awards will be presented to schools, clubs, or individuals selected as having presented the best public image. Major considerations in the selection of winners will be as follows:
- A. Appropriate display and presentation of projects
  - B. Appropriate display of project plans, bill-of-materials, and photos
  - C. Housekeeping around projects
  - D. Appropriate dress
  - E. Conduct, attitude, and participation of exhibitors

18. Tractor and Equipment Restoration and Refurbishing:

No lawn or garden tractors allowed. No implements or non-factory accessories allowed. Batteries must be disconnected and cranking or ignition systems must be disabled on all tractors to prevent unauthorized starting while on display. All fuel tank caps are to be in place and sealed with tape. LP- Gas tractors will be exhibited outdoors. Projects will be judged on:

<b>Criteria .....</b>	<b>Points</b>
<b>A. Aesthetics .....</b>	<b>20</b>
<b>B. Originality .....</b>	<b>10</b>
<b>C. Mechanical .....</b>	<b>50</b>
<b>D. Safety Equipment .....</b>	<b>10</b>
<b>E. Documentation .....</b>	<b>10</b>

Blue Ribbon = 90 - 100 Points; Red Ribbon = 80 - 89 points; White Ribbon = 70 - 79 points

Aesthetics includes overall appearance of tractor. This includes workmanship and finish. Items to be considered include, but are not limited to, metal preparation, completeness of sheet metal, paint and finish, detail and completeness of components such as wheels, tires,

steering wheels, seats, decals, instrument panels, wiring harness, etc. Originality is to include paint color, fasteners, electrical systems, fuel systems, exhaust systems, mechanical systems, original unaltered serial plates, etc.

***All mechanic projects can have for sale signs. All sales are private treaty and there is no responsibility by BCYLA.***

# Brazos County Youth Livestock Association Scholarship Program

The Brazos County Youth Livestock Association will award scholarships to some qualifying Brazos County young men and women who are seniors in high school and who plan to study at an institution of higher education or technical school. These scholarships will be awarded during the Special Awards Session just prior to the Brazos County Youth Livestock Show Premium Auction.

The following pages include the eligibility requirements, application and score sheet for the Brazos County Youth Livestock Association Scholarship. For further information, contact the Brazos County Extension Office or the Agriculture Science Departments at Bryan ISD or College Station ISD High Schools.

# Brazos County Youth Livestock Show Association Scholarship

## **APPLICATION PROCEDURE:**

Applications are furnished by the Brazos County Youth Livestock Association to the County Extension Agents and Agriculture Science Teachers. They should be completed in full and returned (or postmarked) no later than Monday, February 12, 2024 to the Brazos County Office of Texas AgriLife Extension Service, 4153 County Park Court, Bryan, TX 77802. For more information, please call (979) 823-0129.

## **ELIGIBILITY:**

The applicant must be a high school senior in good standing with BCYLA who will graduate by the spring semester of 2024 and is either a member of 4-H, FFA, or FCCLA. (A signature of the County Extension Agent, Agriculture Science Teacher, or FCCLA Teacher is required as part of the certification). Scholarships will only be awarded to those who have been either accepted or enrolled in a college, university, or trade school, but are not limited to a specific or restricted major. ***Scholarship winners must take a minimum of 12 hours for the Fall 2024 semester with proof of their registration and payment provided to the BCYLA secretary before the recipient's check is mailed. If a scholarship winner has not enrolled in a college, university, or trade school within 12 months of the Fall 2024 semester, the scholarship will be forfeited.***

## **Applicant must include the following:**

1. Typed scholarship application with signature of:  
Applicant  
Parent or Guardian  
County Extension Agent, Agriculture Science Teacher, or FCCLA Teacher
2. Current copy of high school transcript
3. 2 x 3 bust photograph - Senior picture (black and white preferred but not required)
4. A typed narrative, not to exceed one page, double spaced. In this narrative, the applicant may supply any information which they feel is pertinent to the application receiving proper consideration.

## **REQUIREMENTS**

**Attendance at the 2024 BCYLS Kickoff Dance and Premium Auction is required as winners will be announced and recognized at these events. An applicant must be a member of BCYLA, 4-H, FFA, or FCCLA. Applicants must demonstrate their past participation in the BCYLS. This requirement will be heavily weighted in the selection committee's final decision. The decision of the committee is final.**

**Application Form:**  
**Brazos County Youth Livestock Show Association Scholarship**  
**Due Date: Monday, February 12, 2024 by 5:00 P.M.**

1. Date with Year: \_\_\_\_\_
2. Full Name of Applicant: \_\_\_\_\_  

Male or Female - (circle one)
3. Home Address: \_\_\_\_\_
4. City: \_\_\_\_\_ Zip: \_\_\_\_\_
5. County: \_\_\_\_\_ 4-H Club, FFA or FCCLA Chapter: \_\_\_\_\_
6. Home Phone #: (area code) \_\_\_\_\_ / \_\_\_\_\_
7. Social Security Number: \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_
8. Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_
9. Father's Name: \_\_\_\_\_
10. Father's Occupation: \_\_\_\_\_
11. Mother's Name: \_\_\_\_\_
12. Mother's Occupation: \_\_\_\_\_
13. Number and ages of Brothers: \_\_\_\_\_ Sisters: \_\_\_\_\_
14. College, University or School you plan to attend: \_\_\_\_\_
15. Have you applied? \_\_\_\_\_ Have you been accepted? \_\_\_\_\_
16. Have you received or will be a candidate for any other scholarships? \_\_\_\_\_  
If so, please list name and amount(s)
17. Field of Study: \_\_\_\_\_  
Give specific reasons why you plan to study in this field:
18. How many years have you been a member and shown at the Brazos County Youth Livestock Show? Provide specific years: \_\_\_\_\_

**ACTIVITIES – HONORS --AWARDS:**

List your most significant 4-H, FFA, or FCCLA leadership club participation. Include offices held, major committee work, individual honors, community service, individual or team membership for judging, method demonstrations, etc.

19. List your five (5) major 4-H, FFA, or FCCLA projects completed:

# Years	Project:	Major Activities Related to Project:

20. List your five (5) major 4-H, FFA, or FCCLA leadership activities:

Year	Activity:	Your Major Responsibility:

21. List your five (5) most important 4-H, FFA, or FCCLA achievements or honors:

Year	Activity:	County	District	State	National



**22. School, Church and Community Involvement/Awards: (school organizations, sports, church, community, etc.)**

Year	Organization	Office, Award, Honor:

**23. List the year and projects that you have exhibited at the Brazos County Youth Livestock Show:**

Year	Project:

**24. Current copy of high school transcript must be attached to this application.**

**25. Current copy of ACT or SAT scores with date exam was completed.**

**26. NARRATIVE - attach a typed narrative not to exceed one page double spaced about yourself to cover any points in the application that you feel need to be further explained, such as financial need and other information not covered that you feel is important for the selection committee's consideration.**

**CERTIFICATION**

**We have examined this application and find the records true, accurate, and complete.**

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**(Signature of Applicant) (Date) (Phone # w/Area Code)**

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**(Signature of Parent or Guardian) (Date) (Phone # w/Area Code)**









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**(Signature of CEA, AST, or FCCLA Teacher) (Date) (Phone # w/Area Code)**

**Return Completed Application Form & Supporting Material By Monday, February 12, 2024 To The Following: Brazos County Extension Office, 4153 County Park Court, Bryan, TX 77802**

**BRAZOS COUNTY YOUTH LIVESTOCK ASSOCIATION SCHOLARSHIP**

**JUDGING SCORE SHEET**

<b><u>CATEGORY</u></b>	<b><u>POINT VALUE</u></b> <b>(Maximum Value)</b>	<b><u>SCORE</u></b>
<b>BCYLS PARTICIPATION:</b>		
 <b>PROJECTS AND YEARS</b>	<b>30</b>	_____
<b>4-H AND/OR FFA EXPERIENCES:</b>		
 <b>PROJECTS, DEMONSTRATIONS</b>	<b>10</b>	_____
 <b>LEADERSHIP ACTIVITIES</b>	<b>10</b>	_____
 <b>ACHIEVEMENTS AND/OR HONORS</b>	<b>10</b>	_____
 <b>NON 4-H/FFA ACTIVITIES</b>	<b>10</b>	_____
<b>NARRATIVE:</b>		
 <b>CONTENT</b>	<b>10</b>	_____
 <b>GRAMMAR</b>	<b>5</b>	_____
<b>ACADEMICS:</b>		
 <b>GRADE POINT AVERAGE</b>	<b>5</b>	_____
<b>FINANCIAL NEED</b>	<b>10</b>	_____
<b>TOTAL MAXIMUM SCORE</b>	<b>100</b>	_____
<b>NAME:</b> _____		
<b>ORGANIZATION:</b> _____		

# BCYLA Livestock Judging Contest

**Division Chairpersons – Matt Stokes & Nick Philipello**

## **General Rules for the BCYLA Judging Contest**

1. Contestants must be bona fide 4-H or FFA members and certified as such by their coach at registration to be eligible to participate in the contest. Only Texas 4-H and FFA members may enter.
2. Coaches may enter as many individuals and teams as desired. Livestock judging teams will consist of three (3) or four (4) members, with the three (3) highest scores tabulated to comprise the team score.
3. The contest will be divided into Junior, Intermediate, and Senior Divisions. Contestants in 3<sup>rd</sup> grade to 5<sup>th</sup> grade will be considered Juniors; contestants in 6<sup>th</sup> to 8<sup>th</sup> grade will be considered Intermediates; and contestants in 9<sup>th</sup> to 12<sup>th</sup> grade will be considered Seniors.
4. Entry Fees: \$10.00/Individual or \$40.00/Team pre-entered OR \$15.00/Individual or \$60.00/Team on the day of the contest.
5. Contestants will be allowed eight (8) minutes per class.
6. There will be no cheating allowed. Anyone caught cheating will be removed from the contest immediately and disqualified. No cell phones or electronic devices will be allowed in the contest.
7. Scores will be on placing and questions only – no reasons. The tie-breaking classes will be determined by standard deviation.
8. All scores will be tabulated using computer scan sheets. All contestants will be required to:
  - a. Correctly fill in their name, team name, team number, class placings and question answers. A mistake in the team number column will result in disqualification.
  - b. Use #2 pencils.
  - c. All ovals must be colored in completely and must be dark.
  - d. Any stray marks or mistakes must be erased completely.
  - e. DO NOT fold or bend scan sheet in any way which may prevent the scan sheet from being read by the scanner. Any scan sheet which jams the scanner will result in disqualification.

- f. Any scan sheets that are incomplete, incorrectly filled out, etc. for any reason will be scored a zero (0).
  - g. All scores tabulated by the computer are final; no changes will be made.
- 9. The decision of the contest officials is final.
- 10. Results will be posted on [www.judgingcard.com](http://www.judgingcard.com)
- 11. Contest Day Registration Packet Instructions Card: The registration card must be completed with the FFA or 4-H club name, team members' names, and division to be entered (Junior, Intermediate, or Senior). FFA chapters or 4-H clubs with more than one entry in a division must distinguish between teams (i.e. Blue FFA #1, Blue FFA #2, etc.)

## 12. Awards

### Individual Awards

Junior, Intermediate, and Senior Divisions

1<sup>st</sup> Place: Belt Buckle - High Point Individual

2<sup>nd</sup> through 10<sup>th</sup> Place: TBD

### Team Awards

Junior, Intermediate, and Senior Divisions

1<sup>st</sup> through 3<sup>rd</sup> Place: Plaque

# BCYLA Junior Director Program (JDP)

Division Chairperson –Lisa Kuhlmann

## **General Rules for the BCYLA Junior Director Program (JDP)**

The purpose of the Junior Director Program is to provide young adults with an opportunity to develop leadership skills, perform community service, and become aware of the business and operations of the Brazos County Youth Livestock Association. JDP member duties will include providing outreach in the members' communities and schools as well as providing input to the BCYLA Board as to what they may see as improvements to the show. The JDP's efforts will also include pre-show set up in all departments of the Brazos County Livestock Show. During the livestock show, JDP members will assist with the ring set-up/rearranging/take-down, official market animal weigh-in, daily show ring preparations, ring steward, assist BCYLA Board and Queens's contestants as needed. This may include other duties to ensure a successful livestock show each year.

Other possible opportunities for JDP members throughout the year include: participation in buyer recognition events, community service projects, educational field trips, workshops, and BCYLA Buyer Group events. This is an incredible opportunity to expose a select group of individuals to a unique and exciting industry and allow students to have a glimpse at the logistics of the BCYLA, while providing educational and fun opportunities throughout the year.

### **Junior Director Program members must meet the following requirements:**

- Have had an entry and exhibited in the BCYLS the last two years
- Show leadership and admirable character
- Currently be enrolled and attending a Brazos County High School/Private/Home School
- Attend scheduled committee meetings throughout the year (dates to be announced).
- Attend the Brazos County Youth Livestock Show to work during various events (scheduling opportunities will be announced later)
- BCYLA JDP selection process will be conducted on an annual basis. Adult Committee Chair to coordinate application and interview process. Rubric to be provided and approved by BCYLA Board.

### **Junior Director Program Member Responsibilities:**

- Delivery of the top 20 buyer plaques and personal invitations to the show and buyer dinner at least one month in advance (February)
- Assist the BCYLA Queen if needed with media appearance and promotion of the BCYLA
- Assist Board and Division Chairs with check-in, show ring set-up, and coordination
- Attend and assist with the Brazos County Youth Livestock Show
- Assist Rising Star Buyer Committee with promoting, educating, and encouraging buyer participation
- Be available to present and speak to any BCYLA Buyers in any setting
- Seek ways to educate buyers about the positive impact that participating in BCYLA has had on you and your fellow exhibitors



## **Brazos County Youth Livestock Association (BCYLA)**

### **Junior Director Program (JDP)**

## **2023-2024 BCYLS Junior Director Information**

**Please submit and send all application components to [bcylajrboard@gmail.com](mailto:bcylajrboard@gmail.com) and not to personal emails of chairs to ensure continuity**

### **Application and recommendation forms due: September 21, 2023, 5:00 pm**

A completed application consists of the application and essay response below, one (1) recommendation form, bio and headshot. All required information must be submitted by the applicant to [bcylajrboard@gmail.com](mailto:bcylajrboard@gmail.com). Please note that incomplete applications not submitted to the email address above or before the deadline will not be processed.

### **New for the 2024 Application**

**Essay Questions** - Applicants must submit written answers to the essay questions provided in the application below.

**Junior Director Vice Chair** - Incoming high school juniors or seniors are eligible to apply for the position of Junior Director Vice Chair. Eligible applicants must indicate interest in applying on their application. The Junior Director Vice Chair will be selected by the same panel of judges conducting the in-person interviews. Selection criteria include: demonstrated ability to lead a team and follow directions, proven ability to be responsible in managing multiple tasks, and strong communication and interpersonal skills.

Duties of this role include but are not limited to:

- Assist the Chair with scheduling as needed
- May fulfill additional responsibilities with buyers/sponsors upon request
- Assist with preparation of BCYLS presentations to community groups
- Serve as Junior Director program liaison during the BCYLS in absence of the Chair

### **In-person interviews: September 26, 2023, 4:00 – 7:00 pm**

Applicants will be required to participate in an in-person interview. Interviews will take place at the Brazos County Extension Office and applicants will receive further details once applications are received.

### **Jr. Directors announced: On or before October 3, 2023**

Applicants will receive an email and an announcement will be made on social media.

### **Mandatory Meeting: November 9, 2023, 5:00 pm**

It is required that all BCYLA Junior Directors and at least 1 parent attend this meeting at the Brazos County Extension Office.

## BCYLS Junior Director Expectations

- Fulfill minimum requirement for delivery of top buyer/sponsor awards
- Attend mandatory dates leading up to show (Initial meeting, Silver Spur Fundraiser)
- BCYLA Show-Fulfill mandatory minimum show shift requirements, including:
  - Assist in show set-up
  - Assist in in show rings
  - Assist in setting up for auction
  - Assist at auction
  - Set-up for Special Edition Livestock Show
  - Assist and lead Ag-You-Cate day

Failure to meet expectations above may result in disqualification of current or future participation on the BCYLA Junior Board.

## Brazos County Youth Livestock Association (BCYLA) Junior Director Program (JDP) 2023-2024 BCYLS Junior Director Application

Due by 5:00 pm on September 21, 2023

Fifteen Directors Selected (9<sup>th</sup> grade to 12<sup>th</sup> grade)

### APPLICANT INFORMATION

Name: \_\_\_\_\_

Age: \_\_\_\_\_ (as of Sept 1) School: \_\_\_\_\_ Grade: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Parent/Guardian Name(s): \_\_\_\_\_

4-H Club or FFA Chapter: \_\_\_\_\_

I wish to be considered for the Chairman or Vice Chairman position (must be a junior or senior in high school to be eligible) Yes/No \_\_\_\_\_

### 1. List your five (5) major 4-H, FFA, or FCCLA projects completed:

# Years	Project:	Major Activities Related to Project:

**2. List your five (5) major 4-H, FFA, or FCCLA leadership activities:**

Year	Activity:	Your Major Responsibility:

**3. List your five (5) most important 4-H, FFA, or FCCLA achievements or honors:**

Year	Activity:	County	District	State	National

**4. School, Church and Community Involvement/Awards: (school organizations sports, church, community, etc.)**

Year	Organization	Office, Award, Honor:

**5. List the year and projects that you have exhibited at the Brazos County Youth Livestock Show:**

Year	Project:



**6. Have you served BCYLA in any capacity (Ex; previous Jr. Director member, volunteer, etc.)**

<b>Year</b>	<b>Service:</b>

## **Essay Questions**

**Applicants must include an essay (minimum 250 words) addressing the following two questions.**

- **How would you explain the importance of agriculture to someone who is critical of the agricultural industry?**
- **How important is the BCYLA to you, your family, and the community?**

**Brazos County Youth Livestock Association (BCYLA)**  
**Junior Director Program (JDP)**  
**2023-2024 Personal Information for Publications**  
**Due with application on September, 21, 2023**

Information listed below can and will be used for publication purposes. By completing this form, you are granting permission to publicly share this information. Considering that, be professional, truthful, and honorable.

- **A professional headshot – photo needs to be from the shoulder up wearing professional attire.**
- **Biography – the following information should be written in 3<sup>rd</sup> person, should be concise and written in one paragraph.**
  - **Grade**
  - **School**
  - **4-H/ FFA membership**
  - **Your projects**
  - **Hobbies**
  - **Future career**
  - **Why being a BCYLA Junior Director member is important to you**

# Brazos County Junior Director AST/CEA/FCCLA Recommendation

Teacher/ Extension Agent Name \_\_\_\_\_

## BCYLS JUNIOR DIRECTOR CANDIDATE

### Organization Performance Record

The student listed below is running for a 2023-2024 BCYLS Junior Director position. Their responsibilities will include assisting at the county show, recruitment of sponsors, being a spokesperson for the BCYLA, and to help the Board of Directors work toward building a successful 2023-2024 youth livestock show.

In an effort to select responsible leaders that are good ambassadors to the student's school and/or county, please provide information regarding this student's performance in/within the organization in which you have worked with/beside this student. When completing this form, remember that our goal is to have a junior director that will effectively serve as both a leader and a role model. We are not asking you to make any personal judgments as to this student's character, only to communicate to us their organization performance.

## BCYLS JUNIOR DIRECTOR CANDIDATE:

\_\_\_\_\_

Please rate the candidate on a 1-5 scale for each category; 5 being the highest and 1 being the lowest.

Exhibits Behavior	1 – 5	Comments/ Examples
Completes work/Responsibilities		
Follows Directions/Participates Positively		
Interacts Positively with Peers		
Shows Leadership Potential		

Comments:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_ I highly recommend this student to be a Junior Director .

\_\_\_\_\_ I do not recommend this student to be a Junior Director .

PLEASE EMAIL TO: [bcylajrboard@gmail.com](mailto:bcylajrboard@gmail.com)

By **September 21, 2023!**

## BCYLS Junior Director Score Sheet

Name:

Possible Score		Score
30	Written application/essay	
10	Interview – Appearance -Appropriate dress -Good posture -Neat hair	
10	Interview - Communication Skills -Voice should be direct and assertive, but natural -Self-assured, yet pleasant -Enthusiasm	
10	Interview – Poise -Calm, confident -Ability to keep composure -Ability to stay still and speak without fidgeting	
10	Interview – Presentation & Grammar -Correct, well-chosen words -Clearly conveys meaning -Ability to discuss topics in an easy to understand manner	
30	Interview – Response to Questions -Knowledgeable about the Brazos County Youth Livestock Association -Ability to discuss their own livestock projects	
Comments		TOTAL:

**Judges Initials:**

## Possible BCYLS Junior Director Program Interview Questions

1. Why is community involvement and leadership important to you?
2. How would your friends describe you?
3. How would planning, organizing and supervising a community activity benefit your personal growth?
4. What skills are you hoping to learn/build on as a member of the Junior Director Program?
5. Tell us about your livestock/FCS/ag mechanics project and what it means to you.
6. Please talk about what you have learned as a result of being involved in the livestock/FCS/Ag Mechanics project and why is it important.
7. Why should I donate to a livestock show buyers group?
8. How do I get involved if I want to support your county livestock show?
9. When is the livestock show?
10. How much time per week is required to participate in a livestock/FCS/ag mechanics project?
11. Tell me, in 15 seconds, what you would say during a radio or TV interview to promote the Brazos County Youth Livestock Show.
12. If I'm involved in school athletics, do I have time to be involved? How do you balance it?
13. What keeps you interested in the livestock/FCS/ag mechanics project?

## **Brazos County Youth Livestock Premium Auction Sale**

### **BUYER INFORMATION & INSTRUCTIONS**

The Directors, Officers, and Chairpersons would like to extend our appreciation for your participation in the Brazos County Youth Livestock Show's Premium Auction. This is the culmination of the exhibitor's work in his or her project area.

#### **PREMIUM BUYERS**

The Premium Auction is a "live" auction. You are encouraged to bid and bid often.

- a. You should register at the clerking table to be a buyer and purchase an exhibitor's project at the auction.
- b. Projects may be purchased by individuals, companies, or a group of individuals/companies, e.g. a buyers group.
- c. **If you purchase as a buyers group, group of individuals, or group of companies, the Association will send only one invoice to the buyer's group. It is the group's responsibility to collect from their "group" and submit the total invoice amount to the Association.**
- d. Within minutes of purchasing the project, you will be asked from a ring attendant to provide your buyer's information in written form. Please read the form carefully and provide complete billing information and sign the form.
- e. The Association will bill you for your purchase(s) usually within 30 days of the sale.
- f. **No add-ons from the floor of the sale will be accepted. Use the add-on sheets obtained from the add-on table. The Association wants to emphasize the Premium Buyers and any add-ons from the floor are a distraction from the Premium buyer's publicity.**

#### **ADD-ON BUYERS**

You can help exhibitors by pledging a monetary amount at your discretion. This pledge can be made to any exhibitor regardless of whether or not their project made the premium auction. A complete list of all exhibitors is included in the program or at the Add-On table.

- a. As with the Premium Auction, please register at the clerking table as a buyer.
- b. Add-on forms will be provided at the Add-On or Clerking tables for your convenience.
- c. Please refer to the eligible list of exhibitors for completion of your add-on.
- d. Complete, sign and return the add-on forms with the information requested to the clerking table.
- e. BCYLA will bill you for your add-on or payment can be made at the time the forms are returned.
- f. **If you add-on as a buyers group, group of individuals, or group of companies, the BCYLA will send only one invoice to the buyers group.**
- g. **No add-ons from the floor of the Premium Sale will be accepted. Use the add-on sheets obtained from the Add-On table.**
- h. **THE DEADLINE FOR SUBMITTING ADD-ONS TO THE CLERKING COMMITTEE IS ONE (1) WEEK AFTER COMPLETION OF THE PREMIUM AUCTION.**

This Association is operated by scores of unpaid volunteers for the educational benefit of the participating youth in Brazos County. We would like to thank you in advance for your cooperation.